with right of survivorship  and to the heirs and assigns of such Grantee forever, all that real property situated in the		GRANT, BARGAIN, S	SALE DEED	ORDER NO.:	44426 MCA
In consideration of SIC_OC	THIS INDENTURE WITNESSETH: That _	TRUSTEES OF THE SOU	THERN NEVADA C	ULINARY AND BA	RTENDERS
Convey to	PENSION TRUST, BY KARSTEN REA	LTY ADVISORS AS INVE	STMENT MANAGER		
with right of survivorship  and to the heirs and assigns of such Grantee forever, all that real property situated in the	in consideration of \$10.00	, the receipt of whic	h is hereby acknowled	iged, do hereby Gran	t, Bargain, Sell and
Dounty of	Convey to PETER L. LUSICE	AND DIANE K. LUSIC	H, husband and	wife as joint	tenants
County of Douglas	with right of s	survivorship			
Lot 423, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filled for record in the office of tocounty Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.  A.P.N. 29-311-48  SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.  Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office Douglas Country, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofat as it affects in any manner the property conveyed hereby.  Together with all and singular the tenement, hereditaments and appurenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rent, issues or profits thereof.  Witness its hand this 26th day of September 1, 1988.  STATE OF CALIFORNIA SS  STATE OF CALIFORNIA SS  COUNTY OF SS  COUNTY OF SS  On personally appeared before ms, a Notary Public, RANCHOLD SS  KADOUR TO be the Executed the above instrument.  Notary Public  WHEN RECORDED MAIL TO:  Lussich P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE  MAIL TAX STATEMENTS TO:	and to the heirs and assigns of such Grantee	forever, all that real property	situated in the		
as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filled for record in the office of to County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.  A.P.N. 29-311-48  SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.  Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1925, recorded in the Office Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements interprotated, herein by reference and ratified insofat as it affects in any manner the property conveyed hereby.  Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  Witness: its hand this 26th day of September 1e 88.  STATE OF CALIFORNIA SS  COUNTY OF SEPTEMBER PENSION TRUST, BY KARSTEN REACTIONSORS AS INVESTMENT ANABORA  NEXT TOY SOURS AS INVESTMENT ANABORA  REACTION OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REACTION FOR AS INVESTMENT ANABORA  NEXT TOY SOURCE AS INVESTMENT ANABORA  WHEN RECORDED MAIL TO:  Lustich P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE  MAIL TAX STATEMENTS TO:	County of <u>Douglas</u>	, State of Nevada	a, bounded and descri	bed as follows:	
SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.  Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofat as it affects in any manner the property conveyed hereby.  Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  Witness: its hand this 26th day of September 1, 1988.  STATE OF CALIFORNIA  SS TATE OF CALIFORNIA  COUNTY OF SS REALTH SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REMANGES.  KENDY TO be the executed the above instrument.  Notary Public  WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE  MAIL TAX STATEMENTS TO:	Lot 423, as shown on the map of GARDNE County Recorder of Douglas Cou	RVILLE RANCHOS UNIT unty, Nevada, on Mar	NO. 7, filed fo ch 27, 1974, as	or record in t s Document No.	ne office of th 72456.
Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements incorporated herein by reference and ratified insofates as it affects in any manner the property conveyed hereby.  Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  Witness its hand this 26th day of September 1, 1888.  STATE OF CALIFORNIA SS TRUSTES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST. BY KARSTEN REALTY SOUSCHE AS INVESTMENT RANAGER  COUNTY OF SS REALTY SOUSCH AS INVESTMENT RANAGER  TRUSTESS OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST. BY KARSTEN REALTY SOUSCHE AS INVESTMENT RANAGER  WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE	A.P.N. 29-311-48			\ \	
ation, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.  Together with all and singular the tenements, hereditaments and appurenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.  Witness: ite hand this 26th day of September 1988.  STATE OF CALIFORNIA SS TRUSTES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY POVISORS AS INVESTMENT BANAGES.  COUNTY OF SHORT THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY POVISORS AS INVESTMENT BANAGES.  KNOWN TO be the who acknowledged that ne executed the above instrument.  Notary Public WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE  MAIL TAX STATEMENTS TO:	SUBJECT TO ALL MATTER OF RECORDESTRICTIONS.	RD INCLUDING, BUT NO	T LIMITED TO CO	OVENANTS, COND	ITIONS AND
any reversions, remainders, rents, issues or profits thereof.  Witness its hand this 26th day of September 1988.  STATE OF CALIFORNIA SS  COUNTY OF SS  On personally appeared before me, a Notary Public, Executive Vice President  Notary Public  The grantor(s) declare(s):  Oxide computed on full value of property conveyed, or 1) computed on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:	ation, Grant and Reservation of Douglas County, Nevada, on Seg Grant and Reservation of Ease	of Easements dated S ptember 27, 1985, as ementsis incorporate	September 23, 1 Document No. d herein by re	985, recorded 124409. Said	in the Office of Declaration,
TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN READY FOUNDS AS INVESTMENT MANAGER  BY: Herbert L. Roth Executive Vice President  WHEN RECORDED MAIL TO: Lusich P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE  MAIL TAX STATEMENTS TO:				/	
STATE OF CALIFORNIA  COUNTY OF  On	Witness its hand	this26th	ory of		
Personally appeared before me, a Notary Public,    Known to be *he   who acknowledged that ne executed the above instrument.	STATE OF CALIFORNIA COUNTY OF	SS	AND BARTENDER	S PENSION TRUS	T, BY KARSTEN
Executive Vice President  Known to be the who acknowledged that ne executed the above instrument.  Notary Public  WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  Executive Vice President  WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  Executive Vice President  WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE	On	iblic.	BY: Herber	t I Roth	
who acknowledged thatne executed the above instrument.  Notary Public  Notary Public  WHEN RECORDED MAIL TO:  Lusich P.O. Box 5081  Stateline, NV. 89449  Example on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:			1101 001		dent
WHEN RECORDED MAIL TO:  Lusich  P.O. Box 5081  Stateline, NV. 89449  Way computed on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:		ited			
The grantor(s) declare(s):  Documentary transfer tax is S 17.60  (xx) computed on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:  Lusich  P.O. Box 5081  Stateline, NV. 89449  FOR RECORDER'S USE	Notary Public				
The grantor(s) declare(s):  Documentary transfer tax is \$			WHEN RECORDE	D MAIL TO:	
The grantor(s) declare(s):  Documentary transfer tax is \$\frac{17.60}{\text{tx}}\$ computed on full value of property conveyed, or  () computed on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:  Stateline, NV. 89449  FOR RECORDER'S USE		$\wedge$			
CXX computed on full value of property conveyed, or  ( ) computed on full value less value of liens and encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:	The grantor(s) declare(s):				
encumbrances remaining at time of sale.  MAIL TAX STATEMENTS TO:		 nveyed, or			
		at the second se	F	OR RECORDER'S	JSE
SAME AS ABOVE	MAIL TAX STATEMENTS TO:				
	SAME AS ABOVE				

SHEFRIN WALSH & KEELE
ATTORNEYS AT LAN
PO BOX 644
CARSON CITY NEVADA 89707
PO BOX 1271
GARDHERVILLE REVADA 86410

STATE OF CALIFORNIA  ) ss.  COUNTY OF LOS ANGELES  On Splin la 37,1788 before me, the undersigned, a Notary Public in and for said State, personally appeared Perbert L. Roth personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
CAn Dehevar
OFFICIAL SEAL RITA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS MICELES COUNTY My comm. expires SEP 27, 1989
OEQUEST TITLE COMPANY INC.

WESTERN TITLE COMPANY, INC.

IN OFFICIAL FURROS OF
DOUGLAS CO. NEVADA

'98 SEP 30 P12:18

SUZANNE BEAUDREAU RECORDER

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