

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PETER L. LUSICH AND DIANE K. LUSICH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 423, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-311-48

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness its hand _____ this 26th day of September , 1988 .

STATE OF CALIFORNIA

SS

COUNTY OF _____

On _____ personally appeared before me, a Notary Public,

Known to be the _____ who acknowledged that _____ he _____ executed the above instrument.

Notary Public

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

BY: Herbert L. Roth Executive Vice President

The grantor(s) declare(s): Documentary transfer tax is \$ 17.60 (x) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

WHEN RECORDED MAIL TO:

Lusich
P.O. Box 5081
Stateline, NV. 89449

FOR RECORDER'S USE

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On September 27, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Rita Schwab



REQUEST
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 SEP 30 P12:18

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID [initials] DEPUTY

187544

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