## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That H & S CONSTRUCTION, INC.	
in consideration of \$ 10.00 , the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to KAREN ANN BECKER, an unmarried wom	an, CHARLES F. JONES AND MARY P. JONES,
husband and wife, all as tenants in common	
and to the heirs and assigns of such Grantee forever, all that real pr	operty situated in the
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
Lot 528, as shown on the map of GARDNERVILL the office of the County Recorder of Douglas Book 374, Page 676, as File No. 72456.	
A.P.N. 29-302-17	
- Together with all and singular the tenements, hereditaments and	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness its hand this 27th	day of September , 19 88 .
STATE OF NEVADA	H& S CONSTRUCTION, INC.
COUNTY OF Douglas	222 + 8 8+ 10
On 9-27-88  personally appeared before me, a Notary Public, Martin L. Stahl known to be	MARTIN L. STAHL
who acknowledged that he executed the above instrument.	
Manuel	/
Notary Public	/ /
C. ACEVES	ORDER NO. 43938 MCA
NOTARY PUBLIC - NEVADA  DOUGLAS COUNTY  My Appl. Expires August 14,1990	WHEN RECORDED MAIL TO:
	SAME AS BELOW
The grantor(s) declare(s):	
Documentary transfer tax is \$17.05	
( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
BECKER & JONES	
1324 Victoria Dr.	25011.54
	WESTERN TITLE COMPANY, INC.
Gardnerville, NV. 89410	IN OFFICIAL F CORDS OF DOUGLAS CO . NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTOHNEYS AT LAW	98 SEP 30 P12:40
CARSON CITY OFFICE LARE TANGE OFFICE  303 EAST PROCTOR STREET ROUND HILL PROFESSIONS, BULLE NG CARSON CITY, NEVADA 89701 P. O. 801-33	AND AND OF SUPERALL
TELEPHONE (TOZ) 892-6577 ZEPHVH COVE NEVADA 0-244N TELEPHONE (TOZ) Nev 84/4	SUZANTE BEAUDREAU RECORDER 187555
	SO PAID DEPUTY

988ms4647