GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GRANT O. LOEFFLER. a single man	
in consideration of \$_10.00, the receipt Convey to DIANNE HUNT, An Unmarried Woman	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
and to the heirs and assigns of such Grantee forever, all that real p	roperty situated in theUnincorporated
County of, State of	Nevada, bounded and described as follows:
Lot 2, in Block B, as shown on the Offi filed for record in the Office of the O May 17, 1985, in Book 585, Page 1534, a	icial Map of SIERRA RANCHO ESTATES UNIT NO. 2, County Recorder of Douglas County, Nevada, on as Document No. 117513.
A.P.N. 19-401-02	
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Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 2nd	day of
STATE OF NEVADA	Mant D forffh
COUNTY OF Douglas	GRANT O. LOEFFLER
On <u>September 27, 1988</u> personally appeared before me, a Notary Public, <u>Grant O Loeffler</u>	
who acknowledged that he executed the above instrument.	
Notary Public	
CHARLENE L. HANOVER	ORDER NO. ESCROW NO. 44316MCH
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appt. Expires Jan. 27, 1991	WHEN RECORDED MAIL TO:
му сърна зап. 27, 1991	Ms. Dianne Hunt
The grantor(s) declare(s):	201_Shadow_Mountain_Circle
Documentary transfer tax is \$ 357.50 (XX) computed on full value of property conveyed, or	Gardnerville, N <u>v 89410</u>
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Same as Above	WESTERN TITLE COMPANY, INC. IN OFFICIAL FLOORDS OF DOUGLAS CC., NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD.	'98 SEP 30 P12:53
CARSON CITY OFFICE LARE TANCE OFFICE 303 EAST PROCTOR STREET BOUND HILL PROTESSIONAL BOLLO NU CARSON CITY, NEVADA 89701 P. O. 894-35 TELEPHONE (702) 882-4577 ZEPHYR COVE NEVADA 89448 TELEPHONE (702) 382-4577 TELEPHONE (702) 342-5476	SUZAMME BEAUDREAU RECORDER 1875