

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LEON SHULER AND FRANCES SHULER, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LINO R. ACEVES AND MARY O. ACEVES, husband and wife, and LUPE MARIE ACEVES, a single woman, all as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 15th day of September , 19 88 .

STATE OF NEVADA

COUNTY OF Douglas

SS

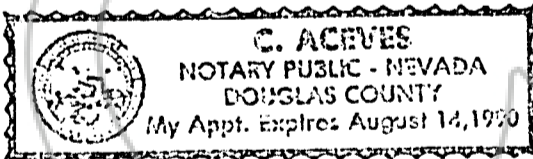
Leon Shuler
LEON SHULER

Frances Shuler
FRANCES SHULER

On 9-19-88
personally appeared before me, a Notary Public,
Leon Shuler and
Frances Shuler

who acknowledged that t he y executed the above instrument.

C. Aceves
Notary Public



ORDER NO. _____
ESCROW NO. 44270 MCA

WHEN RECORDED MAIL TO:
SAME AS BELOW

The grantor(s) declare(s):
Documentary transfer tax is \$ 80.85
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

ACEVES
P.O. Box 549
Minden, NV. 89423

FOR RECORDER'S USE

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CAHSON CITY OFFICE
303 EAST PROCTOR STREET
CAHSON CITY, NEVADA 89701
TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE
MOUND HILL PROFESSIONAL BUILDING
P. O. BOX 35
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 548-8876

187553

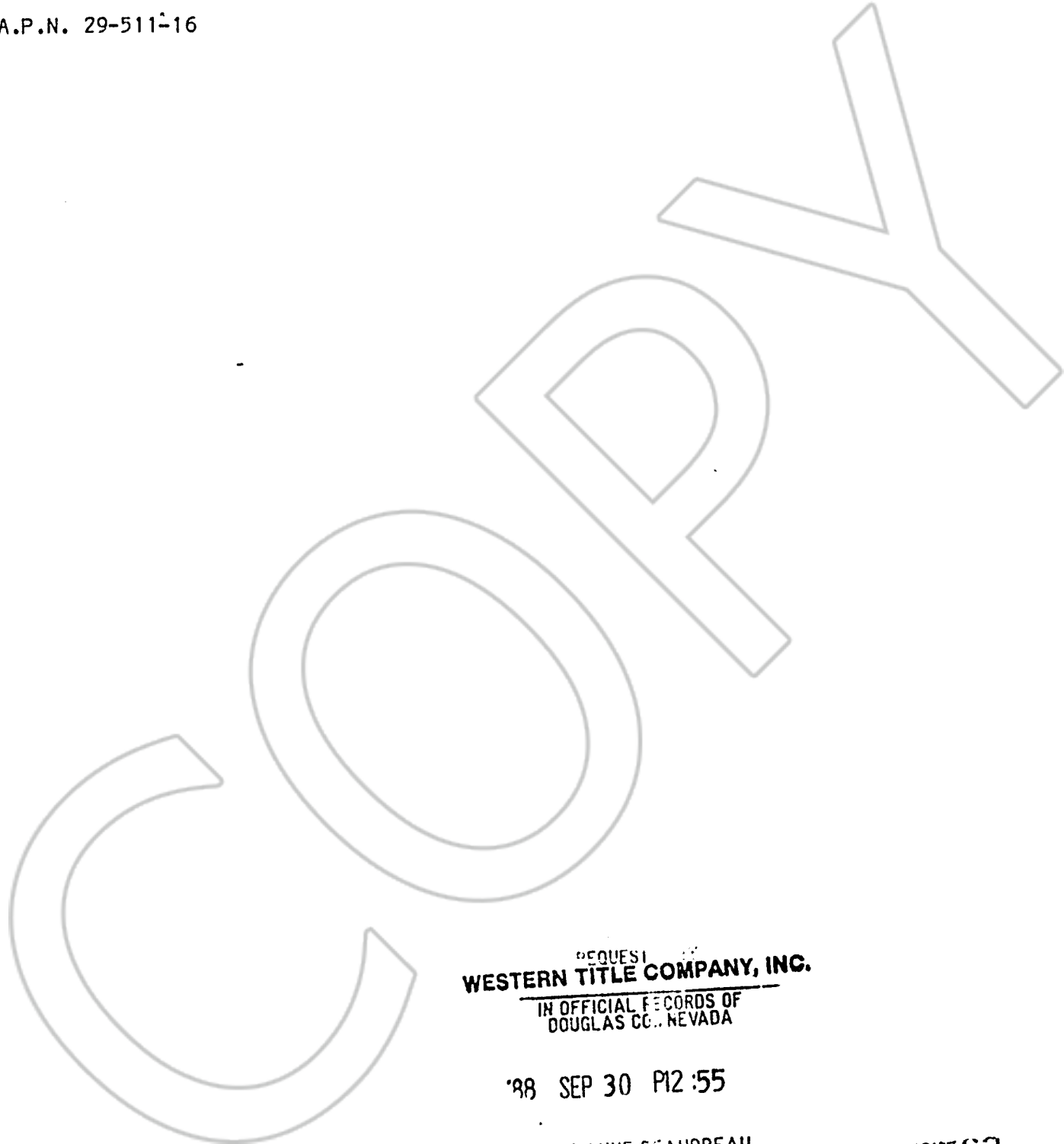
BOOK 988 PAGE 4677

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, Nevada being a portion of the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 12 North, Range 20 East, M.D.B & M., described as follows:

Parcel 3 as shown on the Parcel Map for SHULER AND MILLARD, filed for record in the Office of the County Recorder of Douglas, County, Nevada, on October 24, 1984, as Document No. 109110. Reserving therefrom any water rights.

A.P.N. 29-511-16



REQUEST
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 SEP 30 12:55

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID BH DEPUTY

187553

BOOK 988 PAGE 4678