

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RAYMOND H. ANDRES and DONNA L. ANDRES, husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JOHNNIE L. THOMAS and CAMILLA S. THOMAS,
husband and wife, as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas, State of Nevada, bounded and described as follows:

Lot 47, as shown on the Official Map of IDLE ACRES SUBDIVISION,
filed in the office of the County Recorder of Douglas County,
Nevada, on April 5, 1960, in Book 01, page 65, as File No.
15812.

APN 21-131-30

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 29th day of September, 19 88.

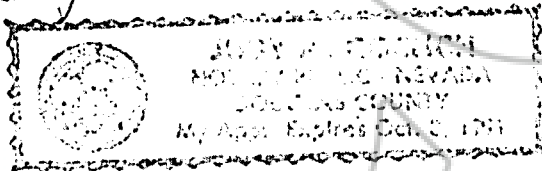
STATE OF NEVADA

COUNTY OF DOUGLAS SS

On SEPTEMBER 29, 1988
personally appeared before me, a Notary Public,
RAYMOND H. ANDRES AND
DONNA L. ANDRES

who acknowledged that They executed
the above instrument.

Judy A. Coclich
Notary Public
JUDY A. COCLICH



Raymond H. Andres
RAYMOND H. ANDRES
Donna L. Andres
DONNA L. ANDRES

ORDER NO. _____
ESCROW NO. _____

WHEN RECORDED MAIL TO:
GRANTEES HEREIN
SAME AS BELOW

The grantor(s) declare(s): 137.50 OK paid
Documentary transfer tax is \$ 136.50
 computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
JOHNNIE L. & CAMILLA S. THOMAS
1320 JUDY STREET
MINDEN, NV 89423

MANOUKIAN, SCARPELLO & ALLING, LTD
ATTORNEYS AT LAW
CARRSON CITY OFFICE
303 EAST PROCTOR STREET
CARRSON CITY, NEVADA 89701
TELEPHONE (702) 882-4177
SPRING VALLEY OFFICE
1000 W. WASHINGTON STREET, SUITE 100
SPRING VALLEY, NEVADA 89448
TELEPHONE (702) 894-8474

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 SEP 30 P3:51

SUZANNE BEAUDREAU
RECORDER
DEPUTY

PAID 187653
BOOK 988 PAGE 4897