

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LYNDA TAYLOR, an unmarried woman

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to ROBERT M. KORTAN and JOANNE KORTAN,

husband and wife, as joint tenants, with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

Lot 20, as shown on the official map of SHERIDAN ACRES UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 8, 1966, in Book 41, Page 192, as Document No. 32186.

APN 19-152-06

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 23rd day of September , 19 88 .

STATE OF NEVADA

SS

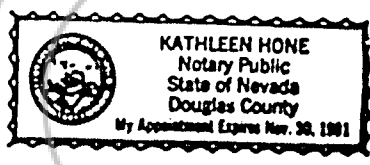
COUNTY OF Douglas

Lynda Taylor  
Lynda Taylor

On September 23, 1988 personally appeared before me, a Notary Public, Lynda Taylor

who acknowledged that s he executed the above instrument.

Kathleen S. Hone  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. \_\_\_\_\_

WHEN RECORDED MAIL TO:  
Grantees herein

The grantor(s) declare(s):  
Documentary transfer tax is \$ 102.30  
~~(x)~~ computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
ROBERT M. & JOANNE M. KORTAN  
989 BOLLEN CIRCLE  
GARDNERVILLE, NV 89410

MANOUKIAN SCARPELLO & ALLING LTD  
ATTORNEYS AT LAW  
CARSON CITY, NEVADA 89401  
TELEPHONE 785-4421

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 SEP 30 P3:56

SUZANNE BEAUDREAU  
RECORDER  
DEPUTY

\$ 5.00 PAID BL

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