

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ANNIE GANEM, an unmarried woman

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

Lot 440 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-273-24

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 30th day of September , 19 88 .

STATE OF NEVADA

SS

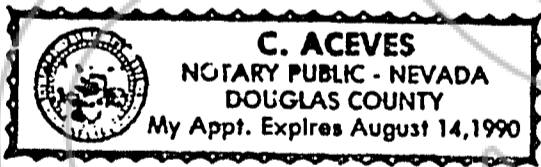
COUNTY OF Douglas

*James M. Hickey*  
James M. Hickey

On 9-30-88  
personally appeared before me, a Notary Public,  
James M. Hickey

who acknowledged that he executed  
the above instrument.

*C. Aceves*  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 44231 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 88.00  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

GANEM  
1318 Patricia Dr.  
Gardnerville, NV. 89410

FOR RECORDER'S USE

REQUEST BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 SEP 30 P4:09

SUZANNE BEAUDREAU  
RECORDER

187660

\$ 5.00 PAID *Bh* DEPUTY

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CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 682-4377

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 95  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 599-9874