DEED OF TRUST WITH ASSIGNMENT OF RENTS

ר	THIS DEED OF	TRUST, made this	22nd	day of	September	, 19 <u>88</u> , between	
JOSEPH SMALTZ and MICHELE SMALTZ, Husband and Wife herein called TRUSTOR, whose address is 3069 Palo Verde Avenue, Long Beach, Ca 90808							
		(Number and Street)	_		(City)	(State) herein called TRUSTEE, and	
WESTERN TITLE COMPANY, INC., a Nevada Corporation							
KUZMA B. MALAHNI and LORA LEE MALAHNI, Husband and Wife as Joint Tenants with right of survivorship herein called BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in Douglas County, Nevada							
	Lot 6, as shown on the map of SIERRA VIEW SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, State of Nev ada, on April 18, 1960, in Book 02, Page 105, as Document No. 15897.						
	A.P.N. 21-2	211-06				\ \	
						_ \ \	
remainder a and without collection, t	and remainders, I waiver of such o to any indebtedne	rents, issues and profits the default, to collect said rents ess secured hereby.	ereof, subject, howe , issues and profits	ever, to the ri by any lawful	ight of Beneficiary, dur means, and to apply the	and the reversion and reversions, ing any period of default hereunder, ne same, less costs and expenses of	
of each agre	eement of Trusto e loaned to Trust	r incorporated herein by re	ference or contained	ed herein; (3)	payment of additional s	cording to the terms of a promissory wals thereof; and (2) the performance sums and interest thereon which may reciting that they are secured by this	
To protect the security of this Deed of Trust, Trustor agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:							
COUNTY Clark Churchill	DOCUMENT No. 800 413987 514 104132 34 8	Ho	UNTY DOCUMENT mboldt 116986 nder 41172	No. BOOK 3 3	83 Orm	NTY DOCUMENT No. BOOK PAGE sby 72637 19 102 shing 57488 28 58	
Douglas Elko Esmeralda	24495 22 14831 43	415 Lin 343 Lyi	icoln 41292	0 mtgs. 31 mtgs.	467 Stor 449 Was	ey 28573 R mtgs. 112	
Eureka (which prov	39602 3 visions, identical i	283 Ny n all counties, are printed o	on the reverse here	67 of) hereby ar	163 e adopted and incorpo	rated herein and made a part hereof	
as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.							
Beneficiary or the collection agent appointed by Beneficiary may charge a fee of not to exceed \$25.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby. The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be in an amount equal to the total							
indebtedness secured by this Deed of Trust and all obligations having priority over this Deed of Trust, and with respect to attorney's fees provided for by covenant 7 the percentage shall be a reasonable percentage							
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth.							
STATE OF	NEVADA				SIGNATU	RE OF TRUSTOR	
	of Douglas ber 10, 198	ss. personally	appeared	(A	Marillo.		
before me,	a Notary Public, _	Joseph_Smaltz_a	N. 1	JOSE	PH SMALTZ		
who acknowledged that							
MICHELE SMALTZ							
(//	where	1 Janour					
		ARY PUBLIC			FOR	RECORDER'S USE	
	CHAI	RLENE L. HANOVER					
		DOUGLAS COUNTY ptr Expires Elanv &R., 1991	· ·		WESTERN TITL	E COMPANY, INC.	
Mr. and Mrs. Kuzma B Malahni					IN OFFICIAL FECORDS OF DOUGLAS CO NEVADA		
76	57 W 27th St	reet			100 NPT 1	0 P12 : 23	
Sa	n Pedro, Ca	90731					
					SUZANN Re	E BEAUDREAU CORDER	
	•					DEPUTY 188091	
				ı	30	0K 1088 PAGE 876	