# GRANT, BARGAIN, SALE DEED ORDER NO .: 10-000362F IN LIEU OF FORECLOSURE THIS INDENTURE WITNESSETH: That \_ TULLIO J. DI LORENZO and DORA DI LORENZO, husband and wife -0in consideration of \$\_ \_, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and HARICH TAHOE DEVELOPMENTS Convey to. and to the heirs and assigns of such Grantee forever, all that real property situated in the \_ Douglas County of \_ 🗕 , State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. Witness\_ hand STATE OF MEVADA FLORIOR SS who acknowledged that the above instrument. Notary Public NOTARY PUBLIC STATE OF FLORIDA MY COMMISSION EXP JUNE 21,1992 BONDED THRU GENERAL ING. UND. WHEN RECORDED MAIL TO: Harich Tahoe Developments P.O. Box 5790 The grantor(s) declare(s): Documentary transfer tax is \$ Stateline, NV 89449 ) computed on full value of property conveyed, or (X) computed on full value less value of liens and FOR RECORDER'S USE encumbrances remaining at time of sale.

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SHEERIN, WALSH & KEELE ATTOMNEYS AT LAN PO BOL 446 CAMSON CITY NEVADA 49702 PTS WDS 1322

MAIL TAX STATEMENTS TO: SAME AS ABOVE

## Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 120 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during . QNE "use week" within the \_\_summer \_\_ "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL FECORDS OF
DOUGLAS CO., NEVADA

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SUZANNE BEAUDREAU RECORDER

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