TRUSTEE'S DEED UPON SALE

			•		
STEWART	TITLE	OF	DOUGLAS	COUNTY.	FORMERLY

DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called Trustee, does hereby grant and convey, but without covenant or warranty, express or implied, FIRST FINANCIAL CAPITAL MANAGEMENT CORPORATION, a Minnesota Corporation

herein called Grantee, the real property in the County of Douglas, State of Nevada, described as follows:

liens or encumbrances remaining at time of

Sale.

SIGNATURE OF DECLARANT OR AGENT

SEE EXHIBIT "A" ATTACHED HERETO	
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	()
The conveyance is made pursuant to the authority	and powers vested in said Trustee,
as Trustee, or Successor Trustee, or Substituted Trust	ce, under that certain Deed of
Trust executed by MICHAEL W. HOFFMAN and MAY HOFFMAN, hus	sband and wife
, , , , , , , , , , , , , , , , , , ,	162050
as Trustors, recorded on October 7, 1987 Book 1087., page 788, of Official Records in the	as Document No. 103000 , in
Douglas County, Nevada, and pursuant to the Not	le Ullice of the Recorder of
June 6, 1988 as Document No. 179387	n people 688 673
June 6, 1988, as Document No. 179387, of Official Records of said County, Trustee having com	in lied with all applicable
statutory requirements of the State of Nevada and perf	orned all duries required by
said Deed of Trust.	10,000
A Notice of Trustee's Sale was published once a w	reck for four consecutive weeks
commencing on September 15, 1988 , in the Record	Courier . a legal news-
paper, and at least twenty days before the date fixed	therein for sale, a copy of said
Notice of Trustee's Sale was posted in four public pla	ices in the County where the sale
was to be held.	/ /
At the time and place fixed in said Notice of Tru	/ - ·
sell said property above described at public auction of	11 250 50
said Grantee, being the highest bidder therefore, for	\$ 11,359.58 cash,
lawful money of the United States, in full satisfaction secured by said Deed of Trust.	n of the indeptedness then
secured by said beed of itust.	
DATED: October 10, 1988	
	TITLE OF DOUGLAS COUNTY, formerly
	COUNTY TITLE CO., INC.
),\ss	niA AAA
COUNTY OF DOUGLAS) BY:/	Michael / Lagno
Cm 10-10-88 personal in M	ICHAEL WAGNON, President
on, personally	= 07 /
	GO MINE
STEPHEN M. ATKINSON who acknow-	M. ATKINSON, Vice-President
ledged that the executed the within	·
instrument	
I soulle to the	years SEAL
Notary Public	
	Week. Mi
Mail Tax Statements To:	
First Financial Capital Management Corp. 7900 W. 78th St., #180	3
Edina, MN 55435	
Documentary Transfer Tax \$ -0-	
- xx Grantee was the foreclosing Beneficiary	4 P Z S S Z
consideration \$ 11,359.58; unpaid debt	\$ 00 m
\$ 11,359.58 ; non exempt amount \$ -0-	16520}
Computed on the consideration or value of	₹ 85₹63
property conveyed,	1 5 × 5 × 6
Computed on the consideration or value less	18 .

188153

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EXHIBIT A LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985 in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (b) Unit No. 003 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1

Parcel 2:

A non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, at Page 160, of Official Records of Douglas County, Nevada as Document No. 114254.

Parcel 3:

The exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, page 1993, as Document No. 111588 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

Portion of Assessment Parcel No. 40-300-03 50-003-18

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL FUCURDS OF
DOUGLAS CO... NEVADA

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SUZANNE BEAUDREAU RECORDER

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