TRUSTEE'S DEED UPON SA	
	LE
STEWART TITLE OF DOUGLAS COUNTY, FORMERLY	
DOUGLAS COUNTY TITLE CO., INC., a Nevada	corporation, herein called Trustee
does hereby grant and convey, but without cover	nant or Warranty, express or implied.
to · HARICH TAHOE DEVELOPMENTS	
THE DEVELOPMENT	·
	•
herein called Grantee, the real property in th	e County of Douglas, State of Nevada
described as follows:	
SEE EXHIBIT "A" ATTACHED HERETO	
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	` \ \
The conveyance is made pursuant to the au	thority and powers vested in said Trustee
as Trustee, or Successor Trustee, or Substitut	ed Trustee, under that certain Deed of
Trust executed by JAMES L. PRATER and BARBARA	L. PRATER, husband and wife
•	~
as Trustors, recorded on October 25, 1983	as Document No. 90054 in
Book 1083 , page 3606 , of Official Recor	ds in the Office of the Recorder of
Douglas County, Nevada, and pursuant to	the Notice of Default recorded on
June 6, 1988 , as Document No. 179391	, in Book <u>688</u> , page 677
or Utilicial Records of said County, Trustee ha	Ving complied with all applicable
statutory requirements of the State of Nevada said Deed of Trust.	and performed all duties required by
said beed of frust.	
A Notice of Trustee's Sale was published	ones a week feet feet
commencing on September 15, 1988, in the	
paper, and at least twenty days before the dat	decordCourier , a legal news-
Notice of Trustee's Sale was posted in four pu	blic places in the County where the
was to be held.	bile places in the county where the sale
	`
At the time and place fixed in said Notic	e of Trusteels Sale, said Trustee did
sell said property above described at public a	nction on Corposit 7 and Trustee did
said Grantee, being the highest bidder therefo	re, for \$ 5,875.79 cash,
lawful money of the United States, in full sat	isfaction of the indebtedness then
secured by said Deed of Trust.	
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<b>DATED:</b> October 10, 1988	
CMAME OR AUTISON	STEWART TITLE OF DOUGLAS COUNTY, formerly
	DOUGLAS COUNTY TITLE CO., INC.
COUNTY OF DOUGLAS	1/1 0 /1
COUNTY OF DOUGLAS	$\sim$ $\langle m \rangle \langle l \rangle \langle l \rangle \langle l \rangle$
On10-10-88 , personally	BY: Mickaellar non
	MICHAEL WAGNON, President
	MICHAEL WAGNON, President  BY: Span Auh
Appeared before me, a Notary Public,  MICHAEL WAGNON  STEPHEN M. ATKINSON who acknow-	MICHAEL WAGNON, President
appeared before me, a Notary Public,  MICHAEL WAGNON  STEPHEN M. ATKINSON who acknow- ledged that the y executed the within	MICHAEL WAGNON, President  BY: Span Auh
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appeared before me, a Notary Public,  MICHAEL WAGNON  STEPHEN M. ATKINSON who acknow- ledged that the y executed the within	MICHAEL WAGNON, President  BY: STEPHEN M. ATKINSON, Vice-President
Appeared before me, a Notary Public,  MICHAEL WAGNON  STEPHEN M. ATKINSON who acknow- ledged that the y executed the within instrument.	MICHAEL WAGNON, President  BY: STEPHEN M. ATKINSON, Vice-President
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MICHAEL WAGNON  STEPHEN M. ATKINSON who acknow- ledged that the y executed the within instrument.  Notary Public	MICHAEL WAGNON, President  BY: STEPHEN M. ATKINSON, Vice-President  SEAL
Appeared before me, a Notary Public,  MICHAEL WAGNON  STEPHEN M. ATKINSON who acknow- ledged that the y executed the within instrument.  Notary Public  Mail Tax Statements To:	MICHAEL WAGNON, President  STEPHEN M. ATKINSON, Vice-President  SEAL
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MICHAEL WAGNON  STEPHEN M. ATKINSON who acknowledged that the y executed the within instrument.  Notary Public  Mail Tax Statements To:  Harich TAhoe Developments  P.O.Box 5790	MICHAEL WAGNON, President  STEPHEN M. ATKINSON, Vice-President  SEAL
MICHAEL WAGNON  STEPHEN M. ATKINSON who acknow- ledged that the y executed the within instrument.  Notary Public  Mail Tax Statements To:  Harich TAhoe Developments P.O.Box 5790 Stateline, NV 89449	MICHAEL WAGNON, President  BY: STEPHEN M. ATKINSON, Vice-President  SEAL
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## **EXHIBIT "A"**

# A Timeshare Estate comprised of:

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 081 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 085 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

#### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

#### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the SPRTNG/FALL "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. SPACE BELOW FOR RECORDER'S USE

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL FECORDS OF DOUGLAS CO. NEVADA

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