•	GRANT, BARGAIN, SALE	DEED	ORDER NO.: 44176	MCA
THIS INDENTURE WITNESSETH: That	RUSTEES OF THE SOUTHER	N NEVADA CULI	NARY AND BARTENDER	S
PENSION TRUST, BY KARSTEN REALS	CY ADVISORS AS INVESTME	ENT MANAGER		
in consideration of \$10.00	, the receipt of which is h	ereby acknowledged	l, do hereby Grant, Bargain,	, Sell and
Convey to JAMES GOLDBERG AND LORI	GOLDBERG, husband and	wife as joint	t tenants with	
right of survivorship				
and to the heirs and assigns of such Grantee fo	rever, all that real property situa	ted in the		
County of <u>Douglas</u>	, State of Nevada, bou	ınded and described	as follows:	
Lot 761, as shown on the map of GARDNERV County Recorder of Douglas County				
A.P.N. 29-362-01			\ \	
SUBJECT TO ALL MATTER OF RECORD RESTRICTIONS.) INCLUDING, BUT NOT LI	MITED TO COVE	ENANTS, CONDITIONS	AND
Without limiting the generality ation, Grant and Reservation of Douglas County, Nevada, on Sept Grant and Reservation of Easem as it affects in any manner the	f Easements dated Septe cember 27, 1985, as Doc mentsis incorporated he	ember 23, 1985 cument No. 124 erein by refer	5, recorded in the 1409. Said Declara	Office of tion,
Together with all and singular the tenements any reversions, remainders, rents, issues or pro	The state of the s	ces thereunto belon	ging or in anywise appertai	ning, and
Witnessitshand	this <u>13th</u> day o	of October	, 19	9 <u>88</u> .
STATE OF CALIFORNIA COUNTY OF	ANI	D BARTENDERS F	SOUTHERN NEVADA CU PENSION TRUST, BY K AS INVESTMENT MANA	ARSTEN
		1 pent	-	
On,	lic, BY:	Herbert L.	Roth Vice President	
Known to be the who acknowledged that he execute the above instrument.				
Notary Public				
	WH	HEN RECORDED M	IAIL TO:	
_\ \ ,	_	GOLDBERG 1020 Langley	Dr.	
The grantor(s) declare(s): Documentary transfer tax is \$18.70		Gardneville,		
(xx) computed on full value of property conve () computed on full value less value of li- encumbrances remaining at time of sale.	ens and	FOF	R RECORDER'S USE	
MAIL TAX STATEMENTS TO:		e e		
SAME AS ABOVE				

SHEERIN WALSH & KEELE
ATTORNEYS AT LAM
PO 802 604
CARSON CITY NEVADA P9102
PO 803 1327
GARDNERVILLE NEVADA 8440

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)
On John 13, 1968 before me, the undersigned, a Notary Public in and for said State, personally appeared_
Herbert L. Roth personally known to me
or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the
Executive Vice President of the Corporation that
executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to
its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.
CAn Odewas-
- Com Barret
OFFICIAL SEAL
RITA SCHWAB HOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY My comm. expires SEP 27, 1989
10000000000000000000000000000000000000
PEQUES 1 1 3Y
WESTERN TITLE COMPANY, INC.
IN OFFICIAL FECORDS OF COUGLAS CO NEVADA

'88 OCT 14 P3:27

SUZAMME BEAUDREAU RECORDER

5600 PAID DEPUTY

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