## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatALEXANDER R. WAGNER and MICHELE M. WAGNER, husband and wife	
	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to GARRY V. LEISS and LINDA L. LEISS,	
husband and wife, as joint tenants t	with rights of survivorship
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the <u>unincorporated</u>
County of, State o	f Nevada, bounded and described as follows:
See Exhibit "A" attached hereto and	incorporated herein by reference
•	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness Au hand in this 1th	day of Catolier, 1988.
STATE OF NEVADA	00 a det Q 1/20 00
COUNTY OF DURING SS	ALEXANDER R. WAGNER
on Catolier 7, 1988	Michila M. Wagner
personally appeared before me, a Notary Public,  ALEXANDER SUPSIVER  NICHELE M. INAGNER	MICHELE M. WAGNER
who acknowledged that he executed the above instrument.	
Noyany Public	
JUDY A. COCLICH NOTARY PUBLIC - NEVADA	ORDER NO. 44466 MJC ESCROW NO.
My Appt. Expires Oct. 3, 1991	WHEN RECORDED MAIL TO:
Variable 1	Mr. and Mrs. Garry V. Leiss
The grantor(s) declare(s): Documentary transfer tax is \$_49.50	935 Dresslerville Gardnerville, Nevada 89410
( ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and	
encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	
	į

MANOIJKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYB AT LAW

CARSON CITY OFFICE LAKE TAHOE OFFICE
303 EAST PROCTOR STREET KINGSBURY SQUARE
CARSON CITY, NE VADA 89301 4290 P.O. 803 3390
TELL PHONE (702) 882-4577 STATILINE, NE VADA 89449 3390
TELL PHONE (702) 882-6576

188554 800K 1088 PAGE 1850

## EXHIBIT "A"

## DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL NO. 1:

A parcel of land situated in and being a portion of the Northeast 1/4 of Section 34, and the Northwest 1/4 of Section 35, in Township 13 North, Range 20 East, M. D. B. & M., described as follows:

Parcel 8-A-4, as set forth on that certain Wagner Parcel Map of Lot 8 of Record of Survey for Al Wagner filed for record in the office of the County Recorder of Douglas County, Nevada on July 25, 1988, Book 788, Page 3196, as Document No. 182789.

A.P.N. 23-296-21

PARCEL NO. 2:

An easement for ingress and egress over the Southerly 30 feet of Parcel 8-D as set forth on Parcel Map recorded January 21, 1982, Book 182, Page 1359, Document No. 64239, of Official Records of Douglas County, Nevada.

PARCEL NO. 3:

TOGETHER with all those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada on December 23, 1980, as Document No. 51917.

WESTERN TITLE COMPANY, INC.

IN OFFICIAL FECORDS OF
DOUGLAS CO.. NEVADA

'88 OCT 14 P3:35

SUZANNE BEAUDREAU RECORDER

\$600 PAID DEPUTY

188554