## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That	VOLKER VON DETTEN and SUSAN C. VON DETTEN,
	husband and wife
in consideration of \$	, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to MICHAEL G. SLAPPEY and GI	LORIA M. SLAPPEY
husband and wife, as join	nt tenants with rights of survivorship
and to the heirs and assigns of such Grantee forever,	all that real property situated in theunincorporated
County of	, State of Nevada, bounded and described as follows:
Lot 14, as shown on the map	o of FOOTHILL ACRES, filed for record in ecorder of Douglas County, State of Nevada,
on December 6, 1977, in Boo	ok 1277, page 258, as Document No. 15619.
APN 19-361-05	
•	
Together with all and singular the tenements, hered any reversions, remainders, rents, issues or profits the	itaments and appurtenances thereunto belonging or in anywise appertaining, and ereof.
Witness our hand 5 this	29 TH day of SEPTEMBER, 1988.
CALIFORNIA STATE OF NEVADA	ss loke can be be
COUNTY OF LOS AN GELES	Volker Von Detten
On 56 PTEMBER 29 1988	Susan C. von a Citten
personally appeared before me, a Notary Public,  VOLKER, VON DETTEN AND	Susan C. Von Detten
SUSAN C. VON DETTEN who acknowledged that he executed the above instrument.	\ <del>\</del>
m Level Details	J <del>_ </del>
Notary Public	
OFFICIAL SEAL	ORDER NO. ESCROW NO.
M. LAURA LUTHER Notary Publio-California LOS ANGELES COUNTY	WHEN RECORDED MAIL TO:
My Comm. Exp. Jan. 21, 1992	Grantees herein
The grantor(s) declare(s): 219.45  Documentary transfer tax is \$	same as below
(xx) computed on full value of property conveyed, or	
<ul> <li>( ) computed on full value less value of liens and encumbrances remaining at time of sale.</li> </ul>	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO: MICHAEL G. & GLORIA M. SLAF	DEV .
MICHAEL G. & GLOKIA M. SLAP	rei
259 BEVERLY WAY	WESTERN TITLE COMPANY, INC.
GARDNERVILLE, NEVADA 89410	IN OFFICIAL FEGORDS OF DOUGLAS CG., NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'88 OCT 14 P3:43
CARSON CITY OFFICE  303 EAST PROCTOR STREET  CARSON CITY, NEVADA 89701  TELEPHONE (702) 882-4577  TELEPHONE (702) 882-4577  TELEPHONE (702) 888-656	SUZAHME BEAUDREAU RECORDER
,	188557 ST PAIR DA DEPUTY

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