

ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No. 03-000714-VM)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF NEVADA
all beneficial interest under that certain Deed of Trust dated 1st October 19 88
executed by WOJCIECH CHWALISZ and EWA CHWALISZ
HUSBAND AND WIFE AS JOINT TENANTS, Trustor
to FIRST FINANCIAL SERVICE CORPORATION, A NEVADA CORPORATION, Trustee
and recorded as Instrument No. 188564 on Oct 14 19 88, in Book/Reel 1088
Page/Image 1865 of Official Records in the Office of the County Recorder of DOUGLAS County,
State of NEVADA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

LOT 10 IN BLOCK G, AS SET FORTH ON THE OFFICIAL MAP OF SUNRIDGE UNIT NO. 1-A, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 15, 1988, IN BOOK 488, PAGE 1638, AS DOCUMENT NO. 176220, OFFICIAL RECORDS.

Nevada Form No. 41

Dated this 1st day of October 19 88
By *Ken Morgan* KEN MORGAN, BRANCH MGR.
By

TMC FINANCIAL, LTD.

STATE OF NEVADA }
COUNTY OF WASHOE }
BRANCH MGR. } SS. On October 1 19 88 before me, the undersigned, a Notary Public in and for said County and State, personally appeared KEN MORGAN and known to me to be the and respectively of the

Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature *Shirley Ellen Malloy*



SHIRLEY ELLEN MALLOY
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JUNE 2, 1990

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

Name TMC FINANCIAL, LTD.
Street Address P. O. BOX 21179
City and State RENO, NEVADA 89515

AND WHEN RECORDED MAIL TO

REQUEST BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 OCT 14 P3:57

SUZANNE BEAUDREAU
RECORDER

188565

\$500 PAID *Bl* DEPUTY

BOOK 1088 PAGE 1873