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ASSIGNMENT OF DEED OF TRUST (CORPORATION) (Escrow No.....)

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
..... all beneficial interest under that certain Deed of Trust dated OCTOBER 7 19 88
executed by DANIEL L. GREENLEE AND GAIL E. DURHAM, HUSBAND AND WIFE AS JOINT TENANTS
....., Trustor
to STEWART TITLE OF DOUGLAS COUNTY Trustee
and recorded as Instrument No. 188221 on OCTOBER 11 19 88 in Book/Reel
Page/Image of Official Records in the Office of the County Recorder of DOUGLAS County,
State of NEVADA

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BEING ALL OF PARCEL C AS SHOWN ON THE PARCEL MAP FOR VERNON OTTE, ET UX, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1980 IN BOOK 580 OF PARCEL MAPS AT PAGE 1954, FILE NO. 44859.

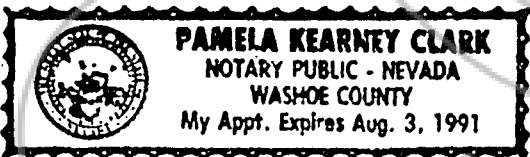
TOGETHER WITH RIGHTS OF WAYS FOR ROAD PURPOSES 50 FEET IN WIDTH AND 40 FEET IN WIDTH AS SHOWN ON THE PARCEL MAP REFERRED TO ABOVE.

APN 23-130-18

Nevada Form No. 41

Dated this 13th day of OCTOBER 19 88.....
By Marilyn Ferguson.....
Marilyn Ferguson, VICE PRESIDENT
By

STATE OF NEVADA..... }
COUNTY OF WASHOE..... } SS. On OCTOBER 13 19 88..... before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARILYN FERGUSON.....
Add. 1141..... VICE PRESIDENT..... known to me to be the..... respectively of the



Corporation that executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

Notary's Signature [Signature].....

RECORDING REQUESTED BY

SPACE BELOW THIS LINE FOR RECORDER'S USE

AND WHEN RECORDED MAIL TO

Name COMSTOCK BANK
Street Address 255 W Moana Lane #204
City and State Reno, NV 89509

REQUEST BY
Comstock Bank
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'98 OCT 17 A11:47

SUZANNE BEAUDREAU
RECORDER **188663**

\$ 500 PAID LH DEPUTY
BOOK **1088** PAGE **1978**