

STATE OF NEVADA
COUNTY OF DOUGLAS

I hereby certify that the within instrument was filed and recorded
In DOCKET page and indexed

Fee No.

at the request of

Witness my hand and official seal.

Compared
Photostated
Fee

When recorded mail to:

AMERICAN CHARTER FEDERAL SAVINGS
AND LOAN ASSOCIATION
206 S. 13TH STREET
LINCOLN, NEBRASKA 68501

By

County Recorder,

Deputy Recorder

Escrow No 44353MCH

ASSIGNMENT OF BENEFICIAL INTEREST UNDER DEED OF TRUST

FOR VALUE RECEIVED, the undersigned Beneficiary hereby assigns and transfers to

AMERICAN CHARTER FEDERAL SAVINGS AND LOAN ASSOCIATION

all beneficial interest under that certain Deed of Trust dated October 5, 1988, executed by

JOHANNES LAMPRECHT and ALYSON LAMPRECHT, HUSBAND AND WIFE, AS JOINT TENANTS, Trustor,

to AMERICAN CHARTER MORTGAGE CORPORATION, Trustee,

and recorded concurrently herewith, in Docket or Book 1088, Page 1997 in the Records

of DOUGLAS County, NEVADA.

TOGETHER with any and all notes and contracts described or referred to in said Deed of Trust, all sums, including interest, due or to become due thereunder, and all rights accrued or to accrue thereunder.

IN WITNESS WHEREOF, said Beneficiary has signed this instrument the 5th day of October, 1988.

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:
LOT 9, IN BLOCK A, AS SHOWN ON THE OFFICIAL MAP OF SIERRA SHADOWS SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 30, 1980, AS DOCUMENT NO. 45811.

AMERICAN CHARTER MORTGAGE CORPORATION

By Daniel L. Shobe

.. DANIEL L. SHOBE

VICE PRESIDENT

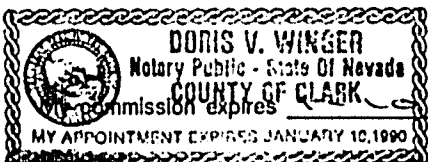
By ..

Address of Assignee
206 S. 13th Street
Lincoln, NV 68501

STATE OF NEVADA }
COUNTY OF CLARK } ss.

On this the 5th day of October, 1988, before me, the undersigned officer, personally appeared Daniel L. Shobe known to me to be the persons whose names are subscribed to the within instrument and acknowledged that they executed the same, for the purpose therein contained.

IN WITNESS WHEREOF I have hereunto set my hand and official seal.



Doris V. Winger
Notary Public
2810 WEST CHARLESTON BLVD #G-67
LAS VEGAS, NEVADA 89102

COPY

REQUEST BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 OCT 17 P12:34

SUZANNE BEAUDREAU
RECORDER
\$6.00 PAID *me* DEPUTY

188674
BOOK 1088 PAGE 2005