## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PETER SAGUES, an Unmarried Man	
in consideration of \$ 10.00 , the receipt of	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to RONALD E. LEE and HELEN M. LEE, Hus	sband and Wife, as Joint Tenants with
right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real pr	operty situated in theUnincorporated
County of, State of	Nevada, bounded and described as follows:
Lot 12 in Block B, as shown on the map of H of the County Recorder of Douglas County, N No. 18825.	
A.P.N. 37-502-09	
Together with all and singular the tenements, hereditaments and	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.	
Witness my hand this 3	
STATE OF-NEVADA California	11-11
COUNTY OF Marin SS	PETER SAGUES
On Optales 7, 1988	THE SAGES
personally appeared before me, a Notary Public,	/ <del>/ / &gt;                               </del>
Fran Sagues	\_\
who acknowledged thathe executed the above instrument.	
Social Office College	/
Notary Public	
OFFICIAL SEAL	ORDER NO.
OFFICIAL SEAL BETTY J. MITCHELL MOTARY PUBLIC-CALIFORNIA MARIN COUNTY My Commission Expires May 25, 1991	ESCROW NO. 44480MCH
MARIN COUNTY  My Commission Expires May 25, 1991	WHEN RECORDED MAIL TO:
iinunganangangangangangangangangangan	Mr. and Mrs. Ronald E Lee
The grantor(s) declare(s):  Documentary transfer tax is \$23.10	P.OBox_2708
(xx) computed on full value of property conveyed, or	Minden, Nv 89423
( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
	·
MAIL TAX STATEMENTS TO:	
Comp. on About	WESTERN TITLE COMPANY, INC.
Same as Above	IN OFFICIAL ECCORDS OF DOUGLAS CO., NEVADA
MANOIJKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	'98 OCT 17 P12:38
CARSON CITY OFFICE LAKE TAHOE OFFICE 303 EAST PROCTOR STREET KINGSBUHY SQUARE CARSON CITY, NE VADA 89/01/4290 & 0.0 BOA 3390	
TELEPHONE (702) 882-4577 STATELINE NEVADA H9449 3390 TELEPHONE (702) 588-6676	SUZANHE BEAUDREAU RECORDER

SUZANPE BEAUDREAU
RECORDER

DEPUTY 188676

BUUK 1088 PAGE 2007