

GRANT, BARGAIN, SALE DEED  
IN LIEU OF FORECLOSURE

ORDER NO.: 10-000319F

THIS INDENTURE WITNESSETH: That \_\_\_\_\_

NICHOLAS FRANKS and CHRISTINE S. FRANKS, husband and wife

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HARICH TAHOE DEVELOPMENTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 8<sup>th</sup> day of August, 1988.

STATE OF ~~NEVADA~~ CALIFORNIA  
COUNTY OF Santa Clara

SS

[Signature]  
NICHOLAS FRANKS  
[Signature]  
CHRISTINE S. FRANKS

On August 8<sup>th</sup> 1988 personally appeared before me, a Notary Public,

CHRISTINE S. FRANKS

who acknowledged that she executed the above instrument.

[Signature]  
Notary Public RHODA H. KESTLER



WHEN RECORDED MAIL TO:  
Harich Tahoe Developments  
P.O. Box 5790  
Stateline, NV 89449

The grantor(s) declare(s): -0-  
Documentary transfer tax is \$ ~~33,000.00~~  
( ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

EXHIBIT "A"

A Timeshare Estate comprised of:

Parcel One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment;
- (b) Unit No. 103 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69083 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records

Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M D M, - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 3?

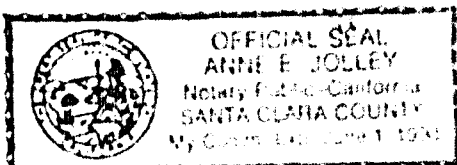
SPACE BELOW FOR RECORDER'S USE

State of California }  
County of Santa Clara } ss.

On this the 11th day of August 1988, before me,  
Anne E. Jolley  
the undersigned Notary Public, personally appeared

Michael Frank  
 personally known to me  
 proved to me on the basis of satisfactory evidence  
to be the person(s) whose name(s) Michael Frank subscribed to the  
within instrument, and acknowledged that He executed it.  
WITNESS my hand and official seal.

188706



Anne E. Jolley  
Notary's Signature

BOOK 1088 PAGE 2044

COPY

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 OCT 17 P1:28

SUZANNE BEAUDREAU  
RECORDER

\$ 7.00 PAID SK DEPUTY

188706

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