Order No. <u>04-002575</u>	
Escrow No	This document is being re-recorded to include
WHEN RECORDED, MAIL TO:	Exhibit "A".
HILL RECORDED, INTE TO.	
R.P.T.T. \$ #6	Constant Abda 3das San magandania uga
	Space above this line for recorder's use BARGAIN AND SALE DEED
•	ceipt of which is hereby acknowledged,
John E. Brown, a married man	
do(es) hereby GRANT, BARGAIN AND	SELL to
Marie A. Brown, a married wor the real property situate in the Nevada, described as follows;	
SEE EXHIBIT "A" ATTACHED HER	ETO AND MADE A PART HEREOF
The spouse of MARIE A. BROWN to release any community interesto have in the future.	joins in the execution of this deed t he may now have or may be presumed
easements and water rights, if a	editaments and appurtenances, including ny, thereto belonging or appertaining, rents, issues or profits thereof.
Dated September 8, 1988	XXX E. Br
	JOHN E. BROWN
STATE OF NEVADA	
County of DOUGLAS : s	5.
On <u>SEPTEMBER 8, 1988</u> per appeared before me, a Notary Pub	sonally lic,
JOHN E BROWN	- A 45 Pt
	- Witnessed 3/
who acknowledged that <u>he</u> exec the above instrument.	Thomas H-divitor)
	188710
Notary Public	188710 300K 1088 PAGE 2051

ALI HA-SIDI

Notary Public - State of Nevada Appointment Recorded In Douglas County MY APPOINTMENT EXPIRES JULY 21, 1990

STATE OF NEVADA COUNTY OF DOUGLAS

On this 8 day of Septemberg 88, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Thomas H. Linton, known to me to be the same person whose name is subscribed to the attached instrument as a witness to the signatures of John E. Brown and upon oath did depose that he was present and saw him affixhis signature to the attached instrument and that thereupon _he_ acknowledged to him that _he_ executed the same freely and voluntarily and for the uses and purposes therein mentioned, and that as such witness thereupon subscribed his name to said instrument as witness thereto.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official stamp at my office in the County of Douglas, the day and year in this certificate first above written.

Signature of Notary

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL FECOROS OF DOUGLAS CO., NEVADA

'88 SEP 26 P2:41

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BOOK 988 PAGE 3688

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156993 of Official Records of Douglas County, State of Nevada. Except therefrom Units 991 to 938 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156993 of Official Records of Douglas County, State of Nevada.
- Unit No. 014 as shown and defined on said Condominium Plan. (B)

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472, in Book Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR: (A)

- (A) A non-exclusive easement for roadway and public utitlity purposes as granted to Harich Tahoe Developments in deed rerecorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3; recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during ODD numbered years within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase week during ODD numbered years within the "PRIME season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261- 14

REQUEST 1 2.1 STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL I CORDS OF DOUGLAS CO., NEVADA

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