	000000000000000000000000000000000000000	\cQoQoQoQoQoQoQoQoQoQoQoQoQo	00000000
	R.P.T.T., \$18.15		
la Cla Cla Cla Cla Cla Cla Cla Cla Cla C	THE RIDGE TA	НОЕ	
	GRANT, BARGAIN, S	SALE DEED	
	THIS INDENTURE, made this6th	day of October . 198_	88
	between HARICH TAHOE DEVELOPMENTS, a Nevad	• •	
	EDWARD L. CROWE, an unmarried man and	JOYCE E. DERHAK, a singl	<u>e</u>
	woman together as joint tenants	Α	&
	Grantee;		
	WITNESSETH		
	That Grantor, in consideration for the sum of TEN DOL		> <
	States of America, paid to Grantor by Grantee, the receipt w		·
	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit		
	"A", a copy of which is attached hereto and incorporate		n Exhibit
3	TOGETHER with the tenaments, hereditaments and appur		× ×
	and the reversion and reversions, remainder and remaind	ters, rents, issues and profits there	of.
	SUBJECT TO any and all matters of record, including ta	\ \	\ X=
	reservations and leases if any, rights, rights of way, agreem	/ /	~
	of Timeshare Covenants, Conditions and Restrictions reco	\ / /	
	96758, Liber 284, Page 5202, Official Records of Douglas		> <
	incorporated herein by this reference as if the same were	fully set forth herein.	
	TO HAVE AND TO HOLD all and singular the premise	es, together with the appurtenances,	unto the
	said Grantee and their assigns forever.		
	IN WITNESS WHEREOF, the Grantor has executed this	conveyance the day and year first her	einabove 🎇
	written.	\	
	STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS,	a
3	COUNTY OF DOUGLAS)	Nevada General Partnership By: Lakewood Development Inc.	
3	On this day of October	a Nevada Corporation General Partner	
3	1988, personally appeared before me, a notary public,		
	George Allbritten, known to me to be the Executive Vice President		
	parnership, and acknowledged to me that he executed the document	George Allbritten	
	on behalf of said corporation.	Executive Vice President	
	1 horas to the	37-177-01-01 SPACE BELOW FOR RECORDER'S USE	02761 ONLY
	talk filly		
	NOTARY PUBLIC		
	JUDITH PEREZ		
3	Notary Public - State of Nevada		
3	MY APPOINTMENT EXPIRES NOV 13, 1991		
3			
	WHEN DECODIED MAIL TO	4	
3	Name Folward 1. Chown		
3	Street Joyce E. Derhak	188	3723 E
3	12156 S.E. Beckman Ave. Chy & Milwaukie. OR 97222	ROOK 1088PAGE	2082
	State State	Joon Todolino	
incorporated herein by this reference as if the same were fully set forth herein. TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA Nevada General Partnership By: George Allbritten Executive Vice President STATE OF NEVADA STATE OF NEVADA NOTARY PUBLIC NOTA			

A TIMESHARE ESTATE COMPRISED OF:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom 182057, Official Except therefrom Except Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
 - Unit No. 177 as shown and defined on said Condominium (B) Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes (A) as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and |-
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. FRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

> PEQUEST: 30 STEWART TITLE OF DOLIGIAS COUNTY
>
> NOFICIAL FECERDS OF
>
> DOUGLAS CO.. HEVADA

'38 OCT 17 P1:44

SUZANPE BEAUDREAU RECORDER 5 COOPAID THE DEPUTY

BOOK 1088 PAGE 2083