	<u>eQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQeQ</u>	
<u>ololololololololololololololololololol</u>	R.P.T.T., \$	8
3	THE RIDGE TAHOE	
\$	GRANT, BARGAIN, SALE DEED	8
3	THIS INDENTINE was taking only day of October 109 88	
<b>3</b>	THIS INDENTURE, made this 8th day of October, 198 88	8
≋	between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and	8
$\bowtie$	CHARLES W. JENKINS and ANNETTE JENKINS, husband and wife as	E
$\aleph$	Joint Tenants with right of survivorship	8
$\ge$	Grantee;	
$ \mathbf{x} $	WITNESSETH:	8
≋	That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United	8
$\ge$	States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these	8
≋	presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
$\gtrsim$	property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	8
≋	"A", a copy of which is attached hereto and incorporated herein by this reference.	
≋		8
$\bowtie$	TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining	*
≋	and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	8
≋	SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	8
$ \mathbf{x} $	reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	-
≋	of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	8
≋	96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	8
≋		8
$ \mathbf{x} $	incorporated herein by this reference as if the same were fully set forth herein.	8
≫	TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	8
<b>≋</b>	said Grantee and their assigns forever.	8
$ \mathbf{S} $	IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove	<b>X</b>
≋		8
≋	written.	8
<b>3</b>	STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a : ss. Nevada General Partnership	8
<b>3</b>	COUNTY OF DOUGLAS ) By: Lakewood Development, Inc.,	8
≋	On this 1 day of October a Nevada Consumation General Partner	8
$   \exists   $	1988, personally appeared before me, a notary public,	\$
3	George Allbritten, known to me to be the Executive Vice President	8
$\geq$	of Lakewood Development, Inc., a Nevada corporation; general By:	8
	parnership, and acknowledged to me that he executed the document  George Allbritten  Executive Vice President	8
S	on behalf of said corporation.	₹
	3 SPACE BELOW FOR RECORDER'S USE ONLY	8
OVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOVOV	NOTABY BUBLIC	
3	NOTARY PUBLIC	8
3	Superior of the contract of th	}
<b>\$</b>	JUDITH PEREZ	8
	Appointment Recorded In Douglas County	<b>X</b>
$\boxtimes$	MY APPOINTMENT EXPIRES NOV 13, 1991	8
Š	- <sub>Динин</sub> истический принадрация принадрамня при	8
S	WHEN RECORDED MAIL TO	8
$   \exists $	Name Charles W. Jenkins	8
3		8
S	Street Annette Jenkins Address 3913 Juniper Dr. Clip & Concord. CA 94519  18892 3908 1088 PAGE 2459	8
3	State	8
系	<sup>(</sup> (XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	ιχ.
	)*()*()*()*()*()*()*()*()*()*()*()*()*()	<b>'()</b> '
111		U

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 015 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63826, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and - An easement for ingress, egress and public utility
- (B) purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels
Two, Three and Four above for all of the Purposes provided for in the
Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "FRIME" season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-15

STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL FLORDS OF DOUGLAS CO. NEVADA

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