GRANT, BARGAIN,	ГАНОЕ
	SALE DEED
THIS INDENTURE, made this8th	_ day ofOctober, 1988
tween HARICH TAHOE DEVELOPMENTS, a New	• •
EDWARD EARL MURRISON AND EDITH MAE	
Joint Tenants with right of survivo	LSHIP
rantee;	(\
WITNESSE	
That Grantor, in consideration for the sum of TEN D	
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain	
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made this8th	
"A", a copy of which is attached hereto and incorporated herein by this reference.	
TOGETHER with the tenaments, hereditaments and ap	
nd the reversion and reversions, remainder and rema	
SUBJECT TO any and all matters of record, including	1 1
reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No. 96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
corporated herein by this reference as if the same w	ere jully set jorin nerein.
TO HAVE AND TO HOLD all and singular the pren	ises, together with the appurtenances, unto the
id Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed the	is conveyance the day and year first hereinabove
ritten.	\ \
TATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
DUNTY OF DOUGLAS)	By: Lakewood Development, Inc.,
On this day of October	a Nevada Corporation General Partner
8 <u>8, personally appeared before me, a notary public</u> corge Allbritten, known to me to be the Executive Vice Presiden	
Lakewood Development, Inc., a Nevada corporation; general	
rnership, and acknowledged to me that he executed the documen	George Allbritten
behalf of said corporation.	Executive Vice President
(but to lite -	34-004-36-01 / 04-002774 SPACE BELOW FOR RECORDER'S USE ONLY
HTTUUR TURY	.
NOTARY PUBLIC	
्रिक अने प्रेर्ट JUDITH PEREZ	
Notary Public - State of Nevada Appointment Recorded In Douglas County	
MY APPOINTMENT EXPIRES NOV 13, 1991	
	
WHEN RECORDED MAIL TO	
Name Edward Earl Murrison	
Street Edith Mae Murrison	188896
Address 1744 Canal Street City & Merced, CA 95340 State Merced, CA 95340	5000 1 0 R Suice 2 A C R

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156983 of Official Records of Douglas County, State of Nevada. Except therefrom Units 881 to 838 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156983 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. Of as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63826, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels—Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "FRIME" season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-04

STEWART TITLE OF DOUGLAS COUNTY

IN DEFICIAL FORDS OF DOUGLAS COUNTY ADA

'98 OCT 19 P2:58

SUZAMME BEAUDREAU
RECORDER
SOME PAID DEPUTY

188896