

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT L. PIERCE AND JUDY M. PIERCE, husband and wife as  
joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

Lot 455 , as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-273-13

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 17th day of October , 19 88 .

STATE OF NEVADA

SS

COUNTY OF Douglas

On 10-17-88  
personally appeared before me, a Notary Public,  
James M. Hickey

who acknowledged that he executed  
the above instrument.

Notary Public

ORDER NO. \_\_\_\_\_  
ESCROW NO. 44164 MCA

WHEN RECORDED MAIL TO:  
SAME AS BELOW

FOR RECORDER'S USE

The grantor(s) declare(s):  
Documentary transfer tax is \$ 92.95  
(X) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

PIERCE

340 Riviera Dr.

Union City, CA. 94587

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW

CARSON CITY OFFICE  
303 EAST PROCTOR STREET  
CARSON CITY, NEVADA 89701  
TELEPHONE (702) 882-4577

LAKE TAHOE OFFICE  
ROUND HILL PROFESSIONAL BUILDING  
P. O. BOX 55  
ZEPHYR COVE, NEVADA 89448  
TELEPHONE (702) 388-8878

REQUEST  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

88 OCT 19 P3:13

SUZANNE BEAUDREAU  
RECORDER

188901

5<sup>00</sup> PAID Bh DEPUTY

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