

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HERMAN N. GRESS and SCEONA L. GRESS, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JEAN ZERBY, a widow

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 109, in Block A, as shown on the plat of KINGSLANE UNIT NO. 3B, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 26, 1977, in Book 1077, page 1588, as File No. 14385.

APN 25-373-46

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 11th. day of October , 19 88 .

STATE OF NEVADA

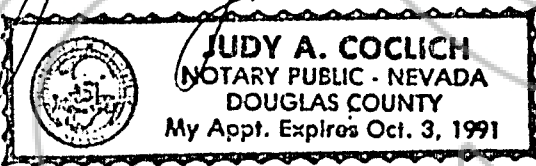
COUNTY OF Douglas SS

On Oct 11, 1988

personally appeared before me, a Notary Public, HERMAN N. GRESS and SCEONA L. GRESS

who acknowledged that they executed the above instrument.

*Judy A. Coclich*  
Notary Public



*Herman N. Gress*  
Herman N. Gress

*Sceona L. Gress*  
Sceona L. Gress

ORDER NO. \_\_\_\_\_  
ESCROW NO. 44391 MJC

WHEN RECORDED MAIL TO:  
SAME AS BELOW

The grantor(s) declare(s):  
Documentary transfer tax is \$ 55.00  
 computed on full value of property conveyed, or  
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
MS. JEAN ZERBY  
Post Office Box 1509  
Gardnerville, Nevada 89410

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 E. EAST PROCTOR STREET, CARSON CITY, NEVADA 89101-4270  
TEL: (702) 882-4577  
LAKE TAHOE OFFICE: KINGSTON SQUARE, P. O. BOX 3390, STATELINE, NEVADA 89449-3390  
TEL: (702) 568-6676

FOR RECORDER'S USE

REQUEST BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 OCT 19 P3:17

188903

SUZANNE BEAUDREAU  
RECORDER

\$ 500 PAID OR DEPUTY

BOOK 1088 PAGE 2484