

MICROFILMED

WHEN RECORDED MAIL TO:
CAL FED MORTGAGE COMPANY
5700 WILSHIRE BLVD 2nd FLOOR
LOS ANGELES CA. 90036 1 FLOOR
ATTN: ROGELIO CHUA-SHIPPING.

CFM 881720011

756305

1197P

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned do(es) hereby grant, assign and transfer to: CAL FED MORTGAGE COMPANY

All beneficial interest under Deed of Trust dated April 27, 1988 executed by

JAMES R. MADSEN AND CYNTHIA S. MADSEN, Trustor,

to CAL FED ENTERPRISES, a California Corporation, Trustee,

and recorded APRIL 29, 1988, as Document No. 177142
RE-RECORDED **MAY 23, 1988 in Book 488 Page 3612 of Official Records DOUGLAS County, Nevada, encumbering real property situate in such County and State described as follows:

A CERTAIN PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED ON EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

BEING RE-RECORDED TO REFLECT THE RE-RECORDING INFORMATION OF THE DEED OF TRUST ALL AS NOTED ABOVE.

Dated: MAY 3, 1988

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

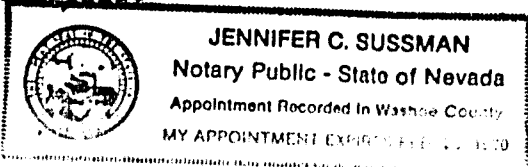
BY Carol M. Parker SEAL
CAROL M. PARKER
ASSISTANT VICE PRESIDENT

STATE OF NEVADA :
COUNTY OF WASHOE :

On 5-3-88 personally appeared before me, a Notary Public, CAROL M. PARKER

who acknowledged that she executed the above instrument.

Jennifer C. Sussman
NOTARY PUBLIC



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LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that real property situate and being a portion of Section 4, Township 12 North, Range 21, East, M.D.B. & M., described as follows:

Parcel B, as shown on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, page 951, Document No. 07059, of Official Records.

TOGETHER WITH a 20 foot access easement over the Northwesterly portion of Parcel A, as set forth on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, page 951, document No. 07059, of Official Records.

TOGETHER WITH a non-exclusive right of way and easement for road and utility purposes over, under, and across the existing "Jacobsen Lane" traversing the remainder of the lands of the grantors hereinabove.

Assessment Parcel No. 35-150-09

2-26-88

Rm/ng



REQUESTED BY
Calvin Madsen
OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

88 MAY 24 A8:59

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SUZANNE BEAUDREAU
RECORDER

6.00 PAID *LS* DEPUTY

178595

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STATE OF NEVADA

SS

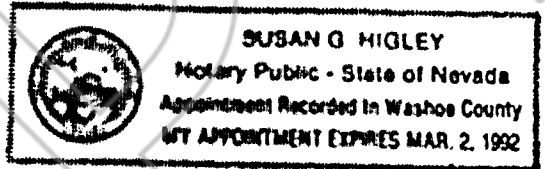
COUNTY OF WASHOE

On this day 10-4-88,
personally appeared before me, a Notary Public, in and for
said County and State _____

CAROL M. PARKER

known to me to be the person (s) described in and who executed
the foregoing instrument, who acknowledged to me that She
executed the same freely and voluntarily and for the uses and
purposes therein mentioned.

Susan G Higley
Notary Public



Carl F. ...
IN OFFICIAL ...
... AS ... NEVADA

'88 OCT 20 09:10

SUZANNE BEAL HEAU
RECORDER

188906

PAID 2.00 DEPUTY, ... 1088 PAGE 2490