

Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (~~certify~~) that he (~~certified~~) has (~~been~~) expended more than Four Hundred dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1988, on the (list claim names here)

RESOURCE No. 1
RESOURCE No. 2
RESOURCE No. 4
RESOURCE ANNEX No. 1

lode (~~placer~~) mining claim(s) in Section 1, 6, Township 11N, Range 22, 23 E, in the RED CANYON Mining District, in DOUGLAS County, Nevada, owned by Michael E. McLean, Chester A. Breckous, Dennis M. Dren for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 60330, 60333 in the DOUGLAS County records.

Said labor was performed or improvements made by (name and address) Michael McLean, Gardiner, MT

between the dates of March 1, 1988 and August 31, 1988, and consisted of Partial over rock work and repair on Sierra Colorado #1 level (Resource No. 1) Additional road work on Resource Annex No. 1.

(Describe work done, and claim or part of claim affected)

Dated this 18th day of October, 1988.

✓ Mail To:
Michael E. McLean
P.O. Box 546
Gardiner, MT 59030

[Signature]
(Name of subscriber)
MICHAEL E. MCLEAN

(Witness)

(Witness)

Fred W. Bent
Subscribed and sworn to before me this
18th day of Oct, 1988.

NOTARY PUBLIC for the State of Montana
Residing at Gardiner, Montana
My Commission Expires October 10, 1989

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

REQUEST
Michael E. McLean
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 OCT 20 AIO:46

SUZANNE BEAUDREAU
RECORDER 188910

\$9.00 PAID SH DEPUTY

BOOK 1088 PAGE 2498