

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES E. JENKINS, an unmarried man, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to JAMES E. JENKINS, an unmarried man and BETTY M. JENKINS, an unmarried woman, as joint tenants with right of survivorship, and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 4, as shown on the map of EASTSIDE SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada on October 20, 1980, in Book 1080, Page 1629, as Document No. 49863.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13 day of October, 1988.

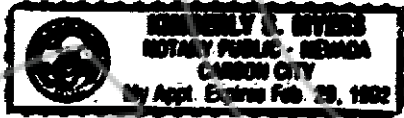
STATE OF NEVADA

COUNTY OF Carson City)
On October 13, 1988) ss.

personally appeared before me, a Notary Public, JAMES E. JENKINS who acknowledged that he executed the above instrument.

[Signature]
JAMES E. JENKINS

Kimberly S. Myers
Notary Public



WHEN RECORDED MAIL TO:

James and Betty Jenkins
P. O. Box 3344
Carson City, NV 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 7.11 Exempt
() computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

James and Betty Jenkins
P. O. Box 3344
Carson City, NV 89702

FOR RECORDER'S USE ONLY

Suzanne Beaudreau & Keefe
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

78 OCT 21 P2 07

SUZANNE BEAUREAU 169065
RECORDER

\$ 5.00 PAID Bh DEPUTY
BOOK 1088 PAGE 2813