R.P.T.T., \$	TA TYOE
THE RIDGE 'GRANT, BARGAIN,	
•	
THIS INDENTURE, made thisllth	
between HARICH TAHOE DEVELOPMENTS, a New KENNETH R. TRUMBAUER and LYNDA E. TRUMBA	•
tenants with right of survivorship	OER, Indstant and wife as joint
Grantee;	
WITNESSE	тн:
That Grantor, in consideration for the sum of TEN D	OLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receip	, ,
presents, grant, bargain and sell unto the Grantee and	d Grantee's heirs and assigns, all that certain
property located and situate in Douglas County, State of	Nevada, more particularly described on Exhibit
"A", a copy of which is attached hereto and incorpor	rated herein by this reference.
TOGETHER with the tenaments, hereditaments and ap	purtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and rema	
SUBJECT TO any and all matters of record, including	
reservations and leases if any, rights, rights of way, agree	/ \ \ \
of Timeshare Covenants, Conditions and Restrictions r	
96758, Liber 284, Page 5202, Official Records of Doug	
incorporated herein by this reference as if the same we	
TO HAVE AND TO HOLD all and singular the prem	uses, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed the	is conveyance the day and year first hereinabove
written.	\ \
STATE OF NEVADA ) : ss.	HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,
On this 7 day of October  1988 personally appeared before me, a notary public	a Nevada Corporation General Partner
1988, personally appeared before me, a notary public, George Allbritten, known to me to be the Executive Vice President	
of Lakewood Development, Inc., a Nevada corporation; general	
parnership, and acknowledged to me that he executed the document	George Allbritten
on behalf of said corporation.	Executive Vice President  37–188–01–81 04–002791
budith Min	SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY BUBLIC	
полисто от полочини полици полочини пол	
JUDITH PEREZ	
Notary Public - State of Nevado	•
Appointment Recorded in Douglas County  MY APPOINTMENT EXPRES NOV 13, 1991	
The state of the s	
WHEN RECORDED MAIL. TO	
Name Kenneth R. Trumbauer	
Street Lynda E. Trumbauer	400000
21255 Shoemarer Ville	189068 500r 1088rage2817
City & Wildomar, CA 92395 State	

A TIMESHARE ESTATE COMPRISED OF:

# PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- $(\Lambda)$ An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom 182057, Official Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
  - Unit No. 188 (B) as shown and defined on said Condominium Plan.

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

## PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (V) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

# PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE ALTERNATE use week within the numbered years of the PRIME SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

> STEWART TITLE OF DOUGLAS COUNTY IN OFFICIAL F. DORDS OF DOUGLAS CO., HEVADA

> > 198 NOT 21 P2:12

NO.

189068

SUZAMPE BEAUDREAU
RECORDER

5 60 PAID BL DEPUTY 500K 1088 PAGE 2818