OYGETXNO. RPTT = -22.00 21.45725	
Escrow No. 203751-LM	
WHEN RECORDED, MAIL TO:	
Pastor Jeff Rollins c/o 7901 South Vermont Los Angeles, CA 90044	
Space	above this line for recorder's use
GRANT, BARGAIN and	SALE DEED
FOR A VALUABLE CONSIDERATION, receipt of	of which is hereby acknowledged,
DAVID WAKEMAN, an unmarried man	\ \ ,
do(es) hereby GRANT, BARGAIN and SELL t	10
JEFF ROLLINS, JR. & JANICE M. ROLLINS, husba	
the real property situate in the County Nevada, described as follows:	y of DOUGLAS , State of
ASSESSOR'S PARCEL NO. 41-190-13	
Unit 13 of Lot 4 Condominium as set forth of Amended Map of Tahoe Village No. 2, filed fas Document No. 35555, Official Records of Nevada.	for record August 14, 1979
designated as common area as set forth on Condominium as set forth on Sheet 8 of the Village No. 2 filed for record August 14, 35555, Official Records of Douglas County,  Assessor's Parcel No. 41-190-13  TOGETHER with all tenements, hereditame easements and water rights, if any, the and any reversions, remainders, rents,	Third Amended Map of Tahoe 1979 as Document No. State of Nevada.  ents and appurtenances, including ereto belonging or appertaining,
Dated 10/21/88	Laws Walcom
LAURA E MURRAY  Fectal Popular Mins et a  Bonday to Institute  Alexandra opening substitute 14, 1968	DAVID WAKEMAN
STATE OF NEVADA ) : ss.	• • • • • • • • • • • • • • • • • • • •
County of DOUGLAS )	
On OCTOBER 21, 1988 personally appeared before me, a Notary Public, DAVID WAKEMAN	FIRST NEVADA TITLE COMPANY  IN OFFICIAL F CORDS OF  DOUGLAS CO HEVADA
who acknowledged that he executed the above instrument.	'88 OCT 26 A11 :27
Notary Public	SUZAHHE BEAUDREAU RECORDER 1748 (2/71) DEPUTY 189397