

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHARLES A. MILK and BEVERLY MILK, Husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to GLEN E. JONES and ARLYNN A. JONES, Husband and wife as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the Unincorporated County of Douglas , State of Nevada, bounded and described as follows:

Lot 10, in Block Q, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on November 16, 1970 in Book 1 of Maps, Page 224 as Document No. 50212.

A.P.N. 37-352-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 18th day of October , 19 88 .

STATE OF ~~NEVADA~~ ARIZONA  
COUNTY OF COCHISE SS

Charles A. Milk  
CHARLES A. MILK  
Beverly Milk  
BEVERLY MILK

On OCTOBER 20, 1988  
personally appeared before me, a Notary Public,  
Charles A Milk  
Beverly Milk  
who acknowledged that he executed the above instrument.

Kathryn J. Bejura  
Notary Public  
My Commission Expires Jan. 31 1990

SEAL

ORDER NO.  
ESCROW NO. 444493MJC

WHEN RECORDED MAIL TO:  
Mr. and Mrs. Glen E. Jones  
P.O. Box 1104  
Bishop, Ca 93514

The grantor(s) declare(s):  
Documentary transfer tax is \$ 14.85  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
Same as Above

FOR RECORDER'S USE

REQUEST FOR  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'88 OCT 26 P12:27

SUZANNE BEAUDREAU **189407**  
RECORDER

\$ 5<sup>00</sup> PAID Bh DEPUTY

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MANOUKIAN, SCARPELLO & ALLING, LTD.  
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