

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM R. KEUPER AND SUSAN M. KEUPER, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES B. GOLDEN AND AGNES B. GOLDEN, husband and wife as
joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

LOT 576,
as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456.

A.P.N. 29-301-01

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness OUR hand S this 21st day of October , 19 88 .

STATE OF NEVADA

SS

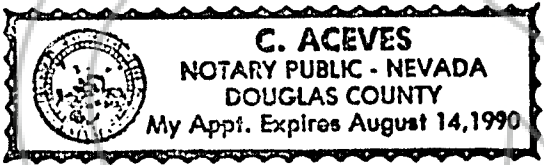
COUNTY OF Douglas

On October 21, 1988
personally appeared before me, a Notary Public,
William R. Keuper and
Susan M. Keuper

who acknowledged that they executed the above instrument.

[Signature]
Notary Public

[Signature]
WILLIAM R. KEUPER
[Signature]
SUSAN M. KEUPER



ORDER NO. _____
ESCROW NO. 44143 MCA

WHEN RECORDED MAIL TO:
Same as below

The grantor(s) declare(s):
Documentary transfer tax is \$ 80.30
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

GOLDEN
2190 Barbara
Palo Alto, CA. 94303

FOR RECORDER'S USE

REQUEST BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'88 OCT 26 P12:36

SUZANNE BEAUDREAU
RECORDER

[Signature] PAID *[Signature]* DEPUTY **189409**
BOOK **1088** PAGE **3432**