| THIS INDENTURE WITNESSETH: ThatTRUSTEES OF THE S | SOUTHERN NEVADA CULINARY AND BARTENDERS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| PENSION TRUST, BY KARSTEN REALTY ADVISORS AS I | NVESTMENT MANAGER |
| in consideration of \$ 10.00 , the receipt of v | which is hereby acknowledged, do hereby Grant, Bargain, Sell and |
| Convey to PETER L. LUSICH AND DIANE K. LUSICH, | husband and wife as joint tenants with right |
| of survivorship | |
| and to the heirs and assigns of such Grantee forever, all that real prope | erty situated in the |
| County of, State of Ne | vada, bounded and described as follows: |
| Lot 322, as shown on the map of GARDNERVILLE RANCHOS UNICounty Recorder of Douglas County, Nevada, on N | |
| A.P.N. 29-287-05 | |
| SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT RESTRICTIONS. | NOT LIMITED TO COVENANTS, CONDITIONS AND |
| Without limiting the generality of the foregoing ation, Grant and Reservation of Easements dated Douglas County, Nevada, on September 27, 1985, Grant and Reservation of Easementsis incorporate as it affects in any manner the property convey | d September 23, 1985, recorded in the Office of as Document No. 124409. Said Declaration, ated herein by reference and ratified insofar |
| Together with all and singular the tenements, hereditaments and apparance reversions, remainders, rents, issues or profits thereof. | ourtenances thereunto belonging or in anywise appertaining, and . |
| Witness_itshandthis13th | day of |
| STATE OF CALIFORNIA COUNTY OF On | TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER |
| personally appeared before me, a Notary Public, | By: Herbert L. Roth Executive Vice President |
| Known to be the who acknowledged that he executed the above instrument. Notary Public | |
| | WHEN RECORDED MAIL TO: |
| | LUSICH |
| The grantor(s) declare(s): | P.O. Box 5081 |
| Documentary transfer tax is \$ 17.60 | Stateline, NV. 89449 |
| (x) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. | FOR RECORDER'S USE |
| | • |
| MAIL TAX STATEMENTS TO: | · · |
| SAME AS ABOVE | |
| | |

GRANT, BARGAIN, SALE DEED ORDER NO.: 44495 MCA

SHEFRIN WALSH & KEELE
ATTOMNEYS AT LAW
PO BOX 606
CARSON CITY NEVADA 89107
PO BOX 1377
GARDNERVILLE NEVADA 89410

189411800K 1088 MAGE 3439

| STATE OF CALIFORNIA) ss. COUNTY OF LOS ANGELES) On October 13,1988 before me, the undersigned, a Notary Public in and for said State, personally appeared Herbert L. Roth personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the Executive Vice President of the Corporation that executed the within instrument and acknowledged to me that |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. |
| WITNESS my hand and official seal. |
| OFFICIAL SEAL |
| RITA SCHWAB NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My comm. expires SEP 27, 1989 |
| |
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| |
| WESTERN TITLE COMPANY, INC. |

'88 OCT 26 P12:41

SUZANIF SEAUDREAU
RECORDER
SON PAID OF DEPUTY

IN OFFICIAL F CORDS OF DOUGLAS CC. HEVADA

189411