## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That	
in consideration of $\frac{10.00}{10.00}$ , the do(es) hereby Grant, Bargain, Sell a	receipt of which is hereby acknowledged, and Convey to
GARY LEE ALLEN AND DIANA KAY ALLEN, with right of survivorship	husband and wife as joint tenants
and to the heirs and assigns of such situated in theState of Nevada, bounded and describ	Grantee forever, all that real property County of Douglas, ed as follows:
TOWNSHIP 10 NORTH, RANGE 23 EAST, M	-D.B.&M.: SECTION 7.
Lot 3, Northwest ¼ of the Southeast portion lying northerly of the sout State Route 3 (208).	الم, excepting therefrom that
Assessment Parcel No. 37-162-03	
	r the tenements, hereditaments and or in anywise appertaining, and any s or profits thereof.
Witness my hand this 26thd	ay of <u>October</u> , 19 <u>88</u> .
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STATE OF NEVADA )	1. Calentar
COUNTY OF Douglas)	JIM VALENTINE
0n <u>0-26-€</u> 8	
personally appeared before me, a Notary Public,	
Jim Valentine who acknowledged	
that _he_ executed the above instrument.	/ <del>/</del>
Suzana R West / Reddon	
on a Notary Aublica	WHEN RECORDED MAIL TO:
SURANCE C. UNISTRE	Mr. & Mrs. Gary Lee Allen
TELEPHONE CONTROLLER OF THE PROPERTY OF THE PR	P.O. Box 1413
My Appl. Explica Copt. 23, 1950	Gardnerville, NV 89410
The Grantor(s) declare(s):	FOR RECORDER'S USE
Documentary transfer tax	
is \$ <u>18.70</u>	
$(\chi\chi)$ computed on full value of	
property conveyed, or	
( ) computed on full value less value of liens and encumbrances	STEWART TITLE OF DOUGLAS COUNTY
remaining at time of sale.	IN OFFICIAL 1 CORDS OF DOUGLAS CC NEVADA
MAIL TAX STATEMENTS TO:	'98 OCT 26 P1:34
SAME AS ABOVE	SUZAMME BEAUDREAU
Jeffrey L. Hartman	RECORDER  SECONDER  DEPUTY  189414
Attorney at Law 441 West Plumb Lane	
Reno, NV 89509	BOUK 1088 PAGE 3464