	GRANT, BARGAIN, SALI	E DEED	ORDER NO.: 10-000402F
. THIS INDENTURE WITNESSETH: That	IN LIEU OF FORECL	OSURE	
ROBERT A. BONANNO and M	ARIA K. BONANNO, husba	nd and wife	
in consideration of \$	, the receipt of which is h	nereby acknowledged	d, do hereby Grant, Bargain, Sell and
Convey to HARICH TAHOE DEVELOPM	ENTS		
and to the heirs and assigns of such Grantee fo	prever, all that real property situa	ated in the	
County of	, State of Nevada, bo	unded and described	as follows:
SEE EXHIBIT "	A" ATTACHED HERETO		
Together with all and singular the tenements any reversions, remainders, rents, issues or pro	ofits thereof.	ices thereunto belor	nging or in anywise appertaining, an
Witnesshand	this day o	of Octob	<u>25                                    </u>
STATE OF NEVADA		Ph. #1)	Borows
COUNTY OF SONOMA	SS RO	BERT A. BONANT	
on October 19th 198	8 \ \ \ \ \ \	Alaria K	DEMOUNCE
personally appeared before me, a Notary Pub	lic, MA	ARIA K.BONANNO	
Maria K Bonynko	_ \	7	· · · · · · · · · · · · · · · · · · ·
who acknowledged that the executive above instrument.	ed .		
Notary Public	\ / /	/	
OFFICIAL SEAL CARLOS RODRIGUEZ NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN			
SONOMA COUNTY My Commission Expires July 4, 1991	W	HEN RECORDED M Harich Tah	MAILTO: oe Developments
\ \	· -	P.O. Box 5	790
The grantor(s) declare(s):  Documentary transfer tax is \$ -0-		Stateline,	Nv 89449
( ) computed on full value of property conv (X) computed on full value less value of li- encumbrance; remaining at time of sale.		FOF	R RECORDER'S USE
3.00			
MAIL TAX STATEMENTS TO:			
SAME AS ABOVE			

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SMEERIN, WALSH & KEELE ATTORNEYS AT LAN PO BOX 608 CARBON CITY, NEVADA 89/07 PO BOX 1327 GAROMERYPILE, NEVADA 884 19 A TIMESHARE ESTATE COMPRISED OF:

# PARCEL ONE:

An undivided fellews: that certain gondominium ag 1/51nt intorost and

- An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 022 (B) as shown and defined on said Condominium Plan.

### PARCEL TWO:

"A" on the A non-exclusive right to use the real property known as Parcel Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63601, in Book 173, Page 229 of Official Records and in the modifications thereof 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69863 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. Conditions and Restrictions, recorded February 14, 1984, as 96758 of Official Records of Douglas County, State of Nevada.

## PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, and An easement for ingress, egress and public utility purposes. 321 wide the centerline of which is given and  $(\Lambda)$
- purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

## PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "Swing season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-268- 22 12-261-22

> PEQUEST STEWART TITLE OF DOUGLAS COUNTY COURSTED BY IN OFFICIAL FOORDS OF DOUGLAS CO. NEVADA

> > 198 NOT 26 P2:55

SUZAMPE BEAUDREAU
RECORDER Loso PAID SE DEPUTY

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