R.P.T.T., \$22.55	
THE RIDGE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this2nd	day of _October, 198 8
between HARICH TAHOE DEVELOPMENTS, a N	levada general partnership, Grantor, and
BRUCE R. THORSLAND and KATHRYN E. W. THORSL	AND, husband and wife as Joint Tenants
as to an undivided ' Interest and LARRY E.	WHITTAKER and FRANCES A. WHITTAKER,
Grantee; husband and wife as Joint tenants WITNESS	\ \
That Grantor, in consideration for the sum of TEN	DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the rece	, , ,
presents, grant, bargain and sell unto the Grantee of	7 /
property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit	
''A'', a copy of which is attached hereto and incorporated herein by this reference.	
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
reservations and leases if any, rights, rights of way, agreements and Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, as Document No.	
96758, Liber 284, Page 5202, Official Records of Douglas County, Nevada, and which Declaration is	
incorporated herein by this reference as if the same	were fully set forth herein.
TO HAVE AND TO HOLD all and singular the pro	emises, together with the appurtenances, unto the
said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed	this conveyance the day and year first hereinabove
written.	
STATE OF NEVADA)	HARICH TAHOE DEVELOPMENTS, a
: ss. COUNTY OF DOUGLAS	Nevada General Partnership
On this 7 day of October	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198_8, personally appeared before me, a notary pub	
George Allbritten, known to me to be the Executive Vice Preside	ent ANN
of Lakewood Development, Inc., a Nevada corporation; gene	422 300
parnership, and acknowledged to me that he executed the docum	ent George Allbritten Executive Vice President
on behalf of said corporation.	
better Man	34-020-26-02 SPACE BELOW FOR RECORDER'S USE ONLY 990
NOTARY PUBLIC	
иностругорого подать вистем в польтичний принципальной польтичной подать.	
JUDITH PEREZ	
Notary Public - State of Nevada Appointment Recorded In Douglas County	. •
MY APPOINTMENT EXPIRES NOV. 13, 1991	
етания подпиния подпиний в п	
WHEN RECORDED MAIL TO	
Name Bruce R. and Kathryn E.W. Thorsland	
Street Larry B. and Frances A. Whittaker	400590
City & Bellevue, WA 98006	189580
State	500K 1088 PAGE 3901

PARCEL ONE:

__ An undivided 1/51st interest in and to that certain condominium_as __ follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the =- Eighth Amended Map, recorded as Document No. 156993 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- Unit No. 🔾 as shown and defined on said Condominium

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility (A) purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63926, being over a portion of Parcel 26-A (described in Document No. 81112, recorded June 17, 1976) in Section 30, Township 13
 North, Range 19 East, - and An easement for ingress, egress and public utility
- (B) purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels
-Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Taboe, recorded February 14, 19841. As Document Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the "PRIME" season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-20

STEWART TITLE OF DOUGLAS COUNTY REQUESTED IN OFFICIAL I CORDS OF DOUGLAS CC., NEVADA

:98 OCT 27 P3:13

SUZANHE BEAUDREAU 5 PAID BL DEPUTY

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