( G	RANT, BARGAIN, SA	ALE DEED	ORDER	IO.: <u>44175</u>	MCA
THIS INDENTURE WITNESSETH: That TR	USTEES OF THE SOUT	HERN NEVA	ADA CULINARY AN	D BARTENDERS	
PENSION TRUST, BY KARSTEN REALTY	ADVISORS AS INVES	TMENT MAN	IAGER		
in consideration of \$_10.00	the receipt of which	is hereby ack	nowledged do hereb	v Grant, Bargain, Sell	and
				-	
Convey to RICHARD W. BROWN AND	DORIS E. BROWN, HU	isbana an	a wire as joint	. cenants	
with right of survivo	rship				
and to the heirs and assigns of such Grantee fore	ver, all that real property si	ituated in the			
County ofDouglas	, State of Nevada,	bounded and	described as follows:	$\wedge$	
Lot 759,			\	. \	•
as shown on the map of GARDNERVI County Recorder of Douglas County				1 1	of
A.P.N. 29-362-03			~	\ \	
SUBJECT TO ALL MATTER OF RECORD	INCLUDING, BUT NOT	LIMITED	TO COVENANTS,	CONDITIONS AND	
RESTRICTIONS.					
Without limiting the generality of ation, Grant and Reservation of Douglas County, Nevada, on Septem Grant and Reservation of Easement as it affects in any manner the passing the passing series of t	Easements dated Sepublic Beauth Beaut	ptember 2 Document herein b	23, 1985, recor No. 124409. S	ded in the Off aid Declaration	ice n,
Together with all and singular the tenements, hand reversions, remainders, rents, issues or profit	76.	nances there	unto belonging or in a	anywise appertaining,	and
Witness its hand	this <u>26th</u> da	ay of	September	, 19 _88	8
STATE OF CALIFORNIA	cc	AND BARTE	OF THE SOUTHER ENDERS PENSION	TRUST BY KARS	TEN
COUNTY OF		REALTY A	OVESORS AS INVE	STMENT MANAGER	
On			210-1		
personally appeared before me, a Notary Public,	7		lerbert L. Ro		
Known to be the	\		Executive Vic	e President	
who acknowledged that he executed the above instrument.		) )			
the above instrument.	,				
Notary Public	\ /				
		WHEN REC	ORDED MAIL TO:		
		Brown			
The Associated design (a)			Box 214		
The grantor(s) declare(s): Documentary transfer tax is \$18.70	_/_		perville. NV. 8	9410	
xx computed on full value of property conveye  on full value less value of liens	d, or and		FOR RECORD		
encumbrances remaining at time of sale.					
	•				
MAIL TAX STATEMENTS TO:					
SAME AS ABOVE	<del></del>				

SHEFRIN WALSH & KEELE ATTCHAE'S AT LAM FO POS MC CARSON CITY NEVADA 9910'S FO BOX 1321 GAMDHERVILLE NEVADA 9410

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