

JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That WILLIAM H. MCDONALD AND BENITA MCDONALD, husband and wife
in consideration of \$10.00, the receipt of which is hereby acknowledged,
do(es) hereby Grant, Bargain, Sell and Convey to BRUCE A. CLARK AND PATRICIA D. CLARK, husband and wife

as joint tenants with the right of survivorship, and not as tenants in
common, and to the heirs and assigns of such Grantee forever, all that real
property situated in the _____ County of Douglas
_____, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

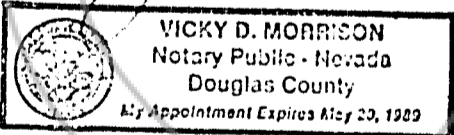
Together with all and singular the tenements, hereditaments and
appurtenances thereunto belonging or in anywise appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 26th day of October, 1988.

STATE OF NEVADA)
):ss.
COUNTY OF Douglas)

● William H. McDonald
WILLIAM H. MCDONALD
● Benita McDonald
BENITA MCDONALD

On 10/27/88
personally appeared before me,
a Notary Public, _____
William H. McDonald and
Benita McDonald
_____ who acknowledged
that they executed the above
instrument.

Vicky D. Morrison
Notary Public
 VICKY D. MORRISON
Notary Public - Nevada
Douglas County
My Appointment Expires May 23, 1989

WHEN RECORDED MAIL TO:
Mr. & Mrs. Bruce A. Clark
P.O. Box 960
MINDEN, NV. 89423

The Grantor(s) declare(s):
Documentary transfer tax
is \$ 192.50
(x) computed on full value of
property conveyed, or
() computed on full value less
value of liens and encumbrances
remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

189703

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Jeffrey L. Hartman
Attorney at Law
333 West Moana Lane
Reno, NV 89509

Exhibit "A"

PARCEL NO. 1 :

Being a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M., described as follows:

Beginning at the most Southerly corner of Lot 22, as shown on the certain map of "COUNTRY CLUB ESTATES" filed for record July 17, 1967, Document No. 37147, Douglas County, Nevada; thence from said Point of Beginning the following courses and distances; North 41° 34' 39" East a distance of 117.23 feet to Southeast corner of said Lot 22; thence South 85° 32' 21" East 34.98 feet to a point; thence South 16° 50' 31" West 24.23 feet to a point; thence South 8° 25' 58" East 39.89 feet to a point; thence South 24° 54' 45" East 31.48 feet to a point; thence South 41° 24' 09" East 32.12 feet to point; thence South 60° 09' 41" East 39.39 feet to a point; thence South 76° 19' 59" East 58.32 feet to a point; thence South 25° 33' 48" West 73.16 feet to a point; thence South 36° 12' 45" West 36.43 feet to a point; thence South 41° 57' 20" West 76.69 feet to point; thence North 82° 31' 28" West 43.58 feet to point; thence North 45° 13' 00" West 46.78 feet to a point; thence North 4° 51' 03" West 45.88 feet to a point; thence North 44° 14' 44" West 93.99 feet to a point; thence North 11° 44' 29" East 65.82 feet to the point of Beginning.

PARCEL NO. 2 :

An easement for ingress and egress over the Northeasterly 20 feet of Lot 22, as shown on the map of COUNTRY CLUB ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 17, 1967 for the Benefit of the owners, their successors and assigns as shown in document recorded August 24, 1987 in Book 887, Page 2767, Document No. 160746.

The Southwest 6 feet of said Northeasterly 20 feet has been abandoned by document recorded October 28, 1988 in Book 1088 of Official Records at page 3963, Douglas County Nevada, as Document No. 189608.



INITIAL



REQUEST BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'88 OCT 28 P3:06

SUZANNE BEAUDREAU
RECORDER

189703

6.00 PAID *[Signature]* DEPUTY

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