JOINT TENANCY DEED

THIS INDENTURE WITNESSETH: That BRUCE A. CLARK AND PATRICIA D. CLARK, h	nusband and wife
BRUCE A. CLARK AND PATRICIA D. CLARK, husband and wife in consideration of \$\frac{10.00}{}, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to	
WILLIAM H. MCDONALD AND BENITA MCDONALD), husband and wife
as joint tenants with the right of scommon, and to the heirs and assigns of property situated in the, State of Nevada, bounded and do	such Grantee forever, all that real
SEE EXHIBIT "A" ATTACHED HERETO AND MAD	DE A PART HEREOF FOR LEGAL DESCRIPTION
Together with all and singular appurtenances thereunto belonging or reversions, remainders, rents, issues or	in anywise appertaining, and any
Witness our hand s this 26th day	of <u>October</u> , 19 <u>88</u> .
STATE OF NEVADA ::ss.	Bridial
COUNTY OF Douglas)	BRUCE A. CLARK
On 10/27/88	Patricio & Clark
personally appeared before me, a Notary Public, Bruce A Clark and	PATRICIA D. CLARK
Patricia D. Clark	
who acknowledged that <u>they</u> executed the above instrument.	/
Mehre D. W. Verman	
Notary Public	WHEN RECORDED MAIL TO:
VICKY D. MORRISON	Mr. & Mrs. William H. McDonald 1415 Gurwwood Upive
Notary Public - Nevada Douglas County Liv Appointment Expires May 20, 1989	GARDERVILLE, NU 89410
The Grantor(s) declare(s): Documentary transfer tax is \$ 33.55	FOR RECORDER'S USE
() computed on full value of	
property conveyed, or (x) computed on full value less	
value of liens and encumbrances	
remaining at time of sale.	
MAIL TAX STATEMENTS TO: Old Stone Mortgage	189705
P.O. Box 1517	
Walla Walla, WA 99362	300K 1088PAGE 4228
Jeffrey L. Hartman Attorney at Law	
333 West Moana Lane Réno, NV 89509	

EXHIBIT "A" LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the county of Douglas, State of Nevada, described as follows:

PARCEL NO 1:

Lot 339, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965 in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

PARCEL NO 2:

A parcel of land being a portion of Lot 338, GARDNERVILLE RANCHOS UNIT #2, filed in the Office of the County Recorder of Douglas County, Nevada, as follows:

Beginning at the common corner of Lots 338, 339, 300, and 301, and the Southeast corner of said Lot 338; Thence South 61°04'15" West 274.24 feet along the common line between lots 338 and 339, to an iron pipe in the Easterly line of Marlette Circle; thence along said right of way line North 0°00'30" East 10.97 feet to an iron pipe; thence North 57°44'09" East 283.85 feet to an iron pipe in the common line between lots 338 and 301; thence South 0°00'30" West 29.84 feet to the point of Beginning.

Assessment Parcel No. 27-320-29.

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL F CORDS OF
DOUGLAS CC.. HEVADA

'98 OCT 28 P3:12

SUZANNE BEAUDREAU RECORDER

slow PAID THE DEPUTY 189705

500K 1088 PAGE 4229