THIS DEED OF TRUST, made this 24th	day of	October	19 <u>88</u> between
MIKE HICKEY CONSTRUCTION CO., INC., a N	Mevada corporatio	n	
	en, NV. 89423		herein called TRUSTOR.
WESTERN TITLE COMPANY, INC., a Nevada cor	poration	(City)	(State) herein called TRUSTEE, and
			more modification and
TRUSTEES OF THE SOUTHERN NEVADA CULINARY A			herein called BENEFICIARY,
WITNESSETH: That Trustor grants to Trustee in trust, with Nevada, to-wit:	power of sale, that prop	berry in the Count	y of Douglas, State of
Lot 222 , as shown on the map of GARDNER office of the County Recorder of Douglas C	VILLE RANCHOS UN County, Nevada, o	IT NO. 7, filed n March 27,1974	for record in the , as File No. 72456.
Should the Trustor hereunder voluntarily sof the property, or any part thereof, which contract or permit itself to be divested of written consent of the holder of the Note dated in such Note, the holder of the Note to declare all sums owing thereunder immed	th is encumbered of equitable or r secured hereby, shall have the	hereby, or ente ecord title, wi then irrespecti right, at the o	r into a land sale thout the prior ve of the maturity
Together with the tenements, hereditaments and appurten remainder and remainders, rents, issues and profits thereof, sub and without waiver of such default, to collect said rents, issues ar collection, to any indebtedness secured hereby.	ject, however, to the right nd profits by any lawful m	t of Beneficiary, during eans, and to apply the	any period of default hereunder, same, less costs and expenses of
For the purpose of securing (1) payment of the sum of \$ 12, note or notes of even date herewith made by Trustor, payable to or of each agreement of Trustor incorporated herein by reference or hereafter be loaned to Trustor, or to his successors or assigns, whose of Trust.	rder of Beneficiary, and al r contained herein: (3) has	l extensions or renewal	s thereof; and (2) the performance
To protect the security of this Deed of Trust, Trustor agrees: that provisions (1) to (16) inclusive of the Deed of Trust recorded the county recorder of the county where said property is located, in	in the Book and at the pa	ge, or document No. o	Official Records in the Office of
COUNTY DOCUMENT No. BOOK PAGE COUNTY Clare 413987 514 Humboki	DOCUMENT No. BOOK PAI 116986 3	GE COUNTY 83 Ormsby	DOCUMENT No. BOOK PAGE 72637 19 102
Cherchill 104132 34 mtgs 591 Langer Domples 24495 22 415 Lincoln Elice 14831 43 343 Lyon	41292 0 mtgs. 4	58 Pershing 67 Storey 49 Washoe	57488 28 58 28573 R mtgs. 112
Esmeraica 26291 3H deeds 138-141 Mineral Eureka 39602 3 283 Nye	76648 16 mtgs. 534-5	7. 7.	407205 734 Tr. Deed 221 ne 128126 261 341-344
(which provisions, identical in all counties, are printed on the revias fully as though set forth herein at length; that he will observe parties in said provisions shall be construed to refer to the propert	and perform said provision	ns: and that the refere	ices to property obligations and
Beneficiary or the collection agent appointed by Beneficiary change in a party making or receiving a payment secured hereby.	may charge a fee of not t	o exceed \$25.00 for ea	ch change in parties, or for each
The parties agree that with respect to provision 16, the amoundebtedness secured by this Deed of Trust and all obligations hat for by covenant 7 the percentage shall be a reasonable percentage.	iving priority over this De	ed by covenant 2 shall ed of Trust, and with re	be in an amount equal to the total spect to attorney's fees provided
The undersigned Trustor requests that a copy of any notice of defa set forth	ault and any notice of sale	hereunder be mailed to	o him at his address hereinbefore
STATE OF NEVADA		SIGNATURE	OF TRUSTOR
County of Douglas	MIKE Y	ICKEY CONSTRUCT	Notice. INC.
On	P/	JAMES M. HICH	EY, PRESIDENT
BE THE PRESIDENT AND WHO			\mathcal{O}
who acknowledged that _HE executed the above instrument.			
(Manual			
NOTARY PUBLIC		FOR RE	CORDER'S USE
C. ACEVES NOTARY PUBLIC - NEVADA			
My Appl. Expires August 14,1990		ps	MIEST CAN THE
KARSTEN REALTY ADVISORS		WESTERN T	THE COMPANY, INC.
12121 Wilshire Blvd., #900		IN OFF DOUG	CIAL FOORDS OF LAS CO NEVADA
		'88 OCT	28 P3:28
Los Angeles, CA. 90025			
	185 Durn 1088 PAGE 42	237 SUZ/	RECORDER

SUZANNE BEAUDREAU
RECORDER
PAID BL DEPUTY