

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MIKE HICKEY CONSTRUCTION, CO., INC.

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

Lot 222, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

A.P.N. 29-288-05

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY TO THE RECORDER OF DEEDS BY WESTERN TITLE COMPANY, INC. THE SUFFICIENCY HEREOF IS FOR THE CONDITION OF TITLE.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness \_\_\_\_\_ hand \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

STATE OF NEVADA

COUNTY OF Douglas

SS

MIKE HICKEY CONSTRUCTION CO., INC.

On 10-28-88

personally appeared before me, a Notary Public, JAMES M. HICKEY KNOWN TO BE THE PRESIDENT AND

who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.

BY: JAMES M. HICKEY, PRESIDENT

Notary Public

**C. ACEVES**

NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY

My Appt. Expires August 14, 1990

ORDER NO. \_\_\_\_\_  
ESCROW NO. ACCOM. 44510 MCA

WHEN RECORDED MAIL TO:

SAME AS BELOW

The grantor(s) declare(s): Ex # 3.  
Documentary transfer tax is \$ \_\_\_\_\_  
( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

HICKEY

P.O. BOX 1420

MINDEN, NV. 89423

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

*for Mike Hickey Construction*  
**'88 OCT 28 P3:28**

SUZANNE BEAUDREAU  
RECORDER

**189712**

\$ 5.00 PAID Bh DEPUTY

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MANOUKIAN, SCARPELLO & ALLING, LTD.  
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