

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to MIKE HICKEY CONSTRUCTION CO., INC., a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas, State of Nevada, bounded and described as follows:

Lot 227, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

A.P.N. 29-294-05

SUBJECT TO ALL MATTER OF RECORD INCLUDING, BUT NOT LIMITED TO COVENANTS, CONDITIONS AND RESTRICTIONS.

Without limiting the generality of the foregoing, this conveyance is subject to the Declaration, Grant and Reservation of Easements dated September 23, 1985, recorded in the Office of Douglas County, Nevada, on September 27, 1985, as Document No. 124409. Said Declaration, Grant and Reservation of Easements is incorporated herein by reference and ratified insofar as it affects in any manner the property conveyed hereby.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness me hand ON this 27TH day of OCTOBER, 19 88.

STATE OF CALIFORNIA  
COUNTY OF SONOMA SS

TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY KARSTEN REALTY ADVISORS AS INVESTMENT MANAGER

On 27 October 1988 personally appeared before me, a Notary Public, STEVE MORRISON known to be the EXECUTIVE VICE PRESIDENT who acknowledged that he executed the above instrument.

[Signature]  
BY: EXEC. V.P.

[Signature]  
Notary Public



WHEN RECORDED MAIL TO:  
HICKEY  
P.O. Box 1420  
Minden, NV. 89423

The grantor(s) declare(s):  
Documentary transfer tax is \$ 17.60  
() computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

REQUEST BY  
**WESTERN TITLE COMPANY, INC.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'88 OCT 28 P3:30

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID BH DEPUTY

SHEERIN WALSH & REELE  
ATTORNEYS AT LAW  
P.O. BOX 682  
CARSON CITY, NEVADA 89402  
(702) 885-1327  
GARDNERVILLE, NEVADA 89401C

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