ORDER NO. 44579 MCA

THIS DEED OF TRUST, made this	October 19 <u>89</u> between
MIKE HICKEY CONSTRUCTION CO., INC., a Nevada corpora	tion
whose address is P.O. Box 1420 Minden, NV. 8942 (Number and Street) WESTERN TITLE COMPANY, INC., a Nevada corporation	herein called TRUSTOR. (City) (State) herein called TRUSTEE, and
TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that Nevada, to-wit:	herein called BENEFICIARY,
Lot 227, as shown on the map of GARDNERVILLE RANCHOS office of the County Recorder of Douglas County, Nevada	·
Should the Trustor hereunder voluntarily sell, assign, of the property, or any part thereof, which is encumber contract or permit itself to be divested of equitable of written consent of the holder of the Note secured hereby dated in such Note, the holder of the Note shall have the declare all sums owing thereunder immediately due and	convey, transfer, or otherwise dispose ed hereby, or enter into a land sale r record title, without the prior y, then irrespective of the maturity he right, at the option of the holder,
Together with the tenements, hereditaments and appurtenances thereunto bet remainder and remainders, rents, issues and profits thereof, subject, however, to the and without waiver of such default, to collect said rents, issues and profits by any lawficollection, to any indeptedness secured hereby.	right of Beneficiary, during any period of default hereunder.
For the purpose of securing (1) payment of the sum of s 12,482.60****** with interest thereon according to the terms of a promissory note or notes of even date herewith mide by Trusfor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trusfor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may nereafter be loaned to Trusfor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trusfor.	
To protect the security of this Deed of Trust, Trustor agrees: By the execution and that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the county recorder of the county where said property is located, noted below opposite	ie page, or document No. of Official Records in the Office of
COUNTY DOCUMENT No. BOOK PAGE COUNTY DOCUMENT No. BOOK Clara 413987 514 Humbold 11698E 3 Charehill 104132 34 mtps. 591 Lanne: 41172 3 Douglas 24495 22 415 Lanne: 41292 Damps. Elsc 14831 43 3.43 Lyps. 88486 31 mtps. Esmerada 26291 3H oeecs 138-141 Mineral 76646 16 mtps. Eurcka 39802 3 283 Nyt 47157 67	PAGE COUNTY DOCUMENT No. BOOK PAGE 83 Ormsby 72537 15 102 758 Pershing 57488 2E 58 467 Storey 22573 R mtp: 112 449 Walsoe 407205 734 Tr. Over 221 534-537 White Pine 128126 261 341-344 163 260 260 341-344
(which provisions, identical in all counties, are printed on the reverse hereof) hereby as fully as though set forth herein at length; that he will observe and perform said property in said provisions shall be construed to refer to the property, obligations, and pa	ovisions; and that the references to property, obligations, and
Beneficiary or the collection agent appointed by Beneficiary may charge a fee of change in a party making or receiving a payment secured nereby.	
The parties agree that with respect to provision 16, the amount of fire insurance re- indebtedness secured by this Deed of Trust and all obligations having priority over the for by covenant 7 the percentage shall be a reasonable percentage.	
The undersigned Trustor requests that a copy of any notice of default and any notice of set forth	sale nereunder be mailed to him at his address hereinbefore
STATE OF NEVADA County of Douglas **. MIK	SIGNATURE OF THUSTOR E FICKEY CONSTRUCTION CO., INC.
On 10-3-8-8 personally appeared below on a Novan Bubble JAMES M. HICKEY KNOWN TO	HY! JAMES M. HICKEY, PRESIDENT
BE THE PRESIDENT AND WHO	V
who acknowledged that HE executed the above instrument.	
(Annual	
NOTARY PUBLIC C. ACEVES NOTARY PUBLIC - NEVADA DOUGLAS COUNTY My Appl. Expires August 14,1990 WHEN RECORDED MAIL TO	FOR RECORDER'S USE
KARSTEN REALTY ADVISORS	WESTERN TITLE COMPANY, INC. IN OFFICIAL FLUORDS OF
12121 Wilshire Blvd., #900	DOUGLAS CO NEVADA
Los Angeles, CA. 90025	188 OCT 28 P3:31

SUZAMPE BEAUDREAU

RECORDER

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BOOK 1088 PAGE 4240