GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES M. HICKEY, an unmarried man	
in consideration of \$ 10.00 , the receipt o	f which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to FRANK A. TIBBO AND CATHERINE R.	TIBBO, husband and wife
as joint tenants with right of	survivorship
and to the heirs and assigns of such Grantee forever, all that real pro-	operty situated in the
County of, State of l	Nevada, bounded and described as follows:
Lot 218, as shown on the map of GARDNI record in the office of the County Record 1974, in Book 374, Page 676, as File No.	der of Douglas County, Nevada, on March 27,
A.P.N. 29-288-01	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 18th	day of
STATE OF NEVADA	James M. Make
COUNTY OF Douglas	James M. Hickey
On 10-28-88	X
personally appeared before me, a Notary Public,	
who acknowledged that he executed the above instrument.	
Notary Public	
C. ACEVES	ORDER NO. 44006 MCA
NOTARY PUBLIC - NEVADA DOUGLAS COUNTY	ESCHOW NO.
My Appt. Expires August 14,1990	WHEN RECORDED MAIL TO: SAME AS BELOW
The grantor(s) declare(s):	STRIB ON ABBOTT
Documentary transfer tax is \$ 90.20 (X) computed on full value of property conveyed, or	
() computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
TIBBO	
1325 Mary Jo Dr.	
Gardnerville, NV. 89410	WESTERN TITLE COMPANY, INC. IN OFFICIAL F. CORDS OF DOUGLAS CO NEVADA
MANOUKIAN, BCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	100 00T 00 D 2 .40
CARSON CITY OFFICE LAKE TAMOE OFFICE 303 EAST PROCTOR STREET ROUND HILL PROFESSIONAL BUILDING CARSON CITY, NEVADA 88701 P. 0, 901-19	'88 OCT 28 P3:42
TELEPHONE (702) 002-2077 ZEPMYN COVE NEVADA 89448 TELEPHONE (702) 000-0670	SUZANNE BEAUDREAU RECORDER
•	550 PAID BL DEPUTY
,	900K 1088PAGE 4248