Recording requesting by

Pacific Loan Management Corp.

WHEN RECORDED MAIL TO

Pacific Loan Management Corp. 20480 Pacifica Drive Suite A Cupertino CA 95014

SUBSTITUTION OF TRUSTEE

PLM No. Loan No. R-12878

BANK OF STOCKTON, A CORPORATION

being the owne	r of all	I the obligations	secured by the	following	Deed of	Trust:
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TRUSTOR: Leonard R. & Gail R. LeBrun, as Joint Tenants

ORIGINAL TRUSTEE: Stockton Auxiliary Corporation, A California Corporation

DATED: July 2, 1982

RECORDED ON: July 16, 1982

in Book 782 Page 944 at Instrument No. 69437

of Official Records of the

County of Douglas

, state of **Criffoxnia**, Nevada,

does hereby appoint and substitute, as the new trustee under said deed of trust, in place of the present trustee,

PACIFIC LOAN MANAGEMENT CORPORATION

whose address is 20480 Pacifica Drive, Suite A, Cupertino CA 95014

DATE: October 26, 1988

David Chavier, Assistant Vice President

\ F	OR CORPORATE ACKNO	WLEDG	EMENT	
State of	CALIFORNIA)	
	SAN JOAQUIN		. /	
	ne 26TH day of OCTOBER	19	88 before	e n
_ \	MARILYN H. LLOYD	/	/	
the under	rsigned Notary Public, persona	lly appea	ıred	
	DAVID CHAVIER			
		- P		

Expersonally known to me

□ proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS n	y hand and official seal.	0
Ma	religion H. Z	loge
	OFFICIAL SEAL MARILYN H. LLOYD NOTARY PUBLIC CALIFORNIA Principal Office in San Joaquin County My Commission Expires Apr. 19, 1990	

FOR	INDIV	IDUAL	ACKNOW	LEDGEMENT

County of	
On this the day of	, 19, before me
the undersigned Notary Public, persona	lly appeared
personally known to me	4-314
□ proved to me on the basis of satisfact	ory evidence
to be the person(s) whose name(s)	subscribed to the
within instrument, and acknowledged th	hatexecuted it.
WITNESS my hand and official seal.	ሚ በሃ

IN OFFICIAL R. CORDS OF BOUGLAS CO., NEVADA

*88 NOV -1 A11:55

SUZANHE BEAUDREAU
RECORDER

5 00 PART DEPUTY 189747

BOOK **1188** PAGE | C56