## GRANT, BARGAIN, SALE DEED

THIS (NDENTURE WITNESSETH: That DENNIS P. DELANO, An Unmarried Man	
in consideration of \$ 10.00 , the receipt  Convey to CHARLEE ANN GOLDEN, An Unmarried W	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
and to the heirs and assigns of such Grantee forever, all that real p	property situated in the <u>Unincorporated</u>
County of, State o	
Lot 1, as shown on the map of GARDNERVILLE the Office of the County Recorder of Dougla 573, Page 1026, as File No. 66512.	RANCHOS UNIT NO. 6, filed for record in as County, Nevada, on May 29, 1973, in Book
A.P.N. 29-253-28	
Together with all and singular the tenements, hereditaments and any reversions, remainders, rents, issues or profits thereof.	d appurtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 19th	day of
STATE OF NEVADA	N. P. A.
COUNTY OF WASHUE	Dennis P. Delano
On OCTUBER 25,1988	
personally appeared before me, a Notary Public, DENNIS ピーロー・ロー・ロー・ロー・ロー・ロー・ロー・ロー・ロー・ロー・ロー・ロー・ロー・	
who acknowledged that he executed	
the above instrument.	
Notary Public	
KIMBERLY J. LANNING	ORDER NO.
Notary Public - State of Nevada Appointment Recorded In Viashoe County	ESCROW NO. 44537MCH
MY APPOINTMENT EXPIRES MAR. 20. 1991	WHEN RECORDED MAIL TO:
	Ms Charlee-Ann-Golden
The grantor(s) declare(s):  Documentary transfer tax is \$6.05	P.O. Box 2225
( ) computed on full value of property conveyed, or	Minden, Nv 89423
(xx computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
Fireman's Fund	
P.O. Box 1800	WESTERN TITLE COMPANY, INC.
Farmington_Hills, Mi_48333	IN OFFICIAL RECORDS OF DOUGLAS CO NEVADA
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW	*88 NOV -1 PI2 :23
CARSON CITY OFFICE LAKE TAHOL OFFICE 303 LAST PROCTOR STREET KINGSBURY SQUARE	
CARSON CITY, NEVADA 89701 4290 P. O. HON 3390 TELEPHONE (702) 882-4577 STATELINE, NEVADA 89449 3390 TELEPHONE (702) 888-4576	SUZANKE BEAUDREAU RECORDER

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