## () GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatANNA MAY CHISHOLM, a widow	
	hich is hereby acknowledged, do hereby Grant, Bargain, Sell and NELL, husband and wife as joint tenants
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real prope	
County of, State of New	rada, bounded and described as follows:
Lot 173, as shown on the map of TOPAZ RANCH EST of the County Recorder of Douglas County, Nevad Page 761, as Document No. 35464.	ATES UNIT NO. 2, filed in the office a, on February 20, 1967, in Book 47,
A.P.N. 37-254-09	
Together with all and singular the tenernents, hereditaments and appraint any reversions, remainders, rents, issues or profits thereof.	ourtenances thereunto belonging or in anywise appertaining, and
Witness my hand this 11th	
COUNTY OF Jackson SS  On Mugust 17 1988	Anna May Chisholm ANNA MAY CHISHOLM
On	
who acknowledged that _s he _ executed the above instrument.  Donathy m Bordnul  DON Notary Public DINTR  NOTA - OREGON  MY COMMISSION UPDES 12-18-89	ORDER NO. ESCROW NO. 43915 MCA
AND MATERIAL MATERIAL A CHIEF CO. SELENGHI PERENTUR MATERIAL MATER	WHEN RECORDED MAIL TO:
The grantor(s) declare(s):	SAME AS BELOW
No Documentary transfer tax is \$ 11.00 以 ) computed on full value of property conveyed, or ( ) computed on full value less value of liens and encumbrances remaining at time of sale.	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
PARNELL	
P.O. Box 2098	WESTERN TITLE COMPANY, INC.
Gardnerville, NV. 89410	IN OFFICIAL FUCORDS OF DOUGLAS COUNTY OF DOUGLAS COUNTY OF THE PROPERTY OF T
MANOUKIAN, BCARPELLO & ALLING, LTD. ATTORNEYS AT LAW  CARSON CITY OFFICE  JOS EAST PROCTOR STREET CARSON CITY. NEVADA 89701  TELEPHONE 17031 882-4877  TELEPHONE 17031 882-4877	*** NOV 15 P3:54  190708  SUZANNE BEAUDREAU RECORDER  S.OOPAID AK DEPUTY  3000K 1188 PAGE 2045
	NAME OF STATE OF STATE OF TO