

GRANT OF EASEMENT

(UNDERGROUND)

Date November 14, 1988

For good and valuable consideration, receipt of which is hereby acknowledged, Jeanette M. Waldrep, Darrell F. Curt, Teresa D. Fox, and Suzanne A. Flood

do(es) hereby grant to CONTEL of California dba CONTEL of Nevada, a California

corporation, its successors, and assigns, an easement to construct, operate, maintain, replace and remove such underground telephone, telegraph and communication systems as Grantee may from time to time require, consisting of wires, cables, conduits, manholes, markers, and necessary fixtures and appurtenances, under, and upon that certain real property in the County of Douglas, State of Nevada, described as follows:

A right-of-way and easement 10 feet in width being a portion of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  Section 7 and the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  Section 8, Township 13 North, Range 20 East, Mount Diablo Base and Meridian, Douglas County, Nevada, the centerline of which is described as follows:

Beginning at the section corner common to Section 7, 8, 17 and 18, T.13N., R.20E., M.D.B. & M., said corner being marked with a  $\frac{1}{2}$ " steel pin; thence along the section line common to Sections 8 and 17, N.89°38'01" E. 429.43 feet; thence leaving said section line, N.00° 07'00" E. 1255.43 feet to a point on the southerly right-of-way line of Airport Road; thence S.89°46'14" W. 429.43 feet; thence S.89°42'04" W. 364 feet more or less to the TRUE POINT OF BEGINNING; thence S.00°07'00" W. 1088.75 feet more or less; thence N.89°38'01" E. 520 feet more or less.

The Grantee shall have the right to clear the right of way hereby granted and keep the same free of brush, tree or root growth and any other obstruction to such extent as may be necessary to prevent contact or interference with said lines and the operation thereof, and to protect persons from injury or death, and said lines and other property from fire, destruction or damage; and to enter upon and travel, including transport of materials, over and across the above-described real property for all uses in the exercise of the right of way and easement rights herein granted; provided that such right shall be reasonably exercised and that the Grantee shall be liable for any damage negligently done by it to the said land and real property.

WITNESS:

SIGNATURE OF GRANTOR(S):

Jeanette M. Waldrep  
Jeanette M. Waldrep  
Jeanette M. Waldrep

Jeanette M. Waldrep Jeanette M. Waldrep  
Darrell F. Curt Darrell F. Curt  
Teresa D. Fox Teresa D. Fox  
Suzanne A. Flood Suzanne A. Flood

STATE OF NEVADA )  
COUNTY OF DOUGLAS ) ss.

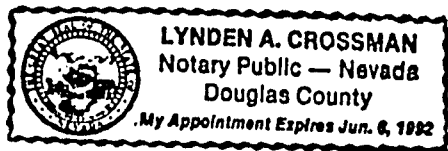
On this 14<sup>th</sup> day of NOVEMBER 1988, before me LYNDEN A. CROSSMAN a Notary Public in and for said County and State, personally appeared JEANETTE M. WALDREP personally known to

me (or proved to me on the oath of \_\_\_\_\_) to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto, who, being by me duly sworn, deposes and says that (he, she) resides in the County of DOUGLAS, State of NEVADA, and that (he, she) was present and saw DARRELL F. CURT, TERESA D. FOX AND SUZANNE A. FLOOD

(Name of Grantor)  
personally known to (him, her) to be the same person(s) described in and whose name(s) (is, are) subscribed to the within instrument, sign and execute the same; and that (he, she) the affiant, then and there subscribed (his, her) name to said instrument as a witness.

WITNESS MY HAND and official seal, the day and year in this certificate first above written.  
My commission expires: JUNE 6, 1992

Lynden A. Crossman  
Notary Public in and for said County and State

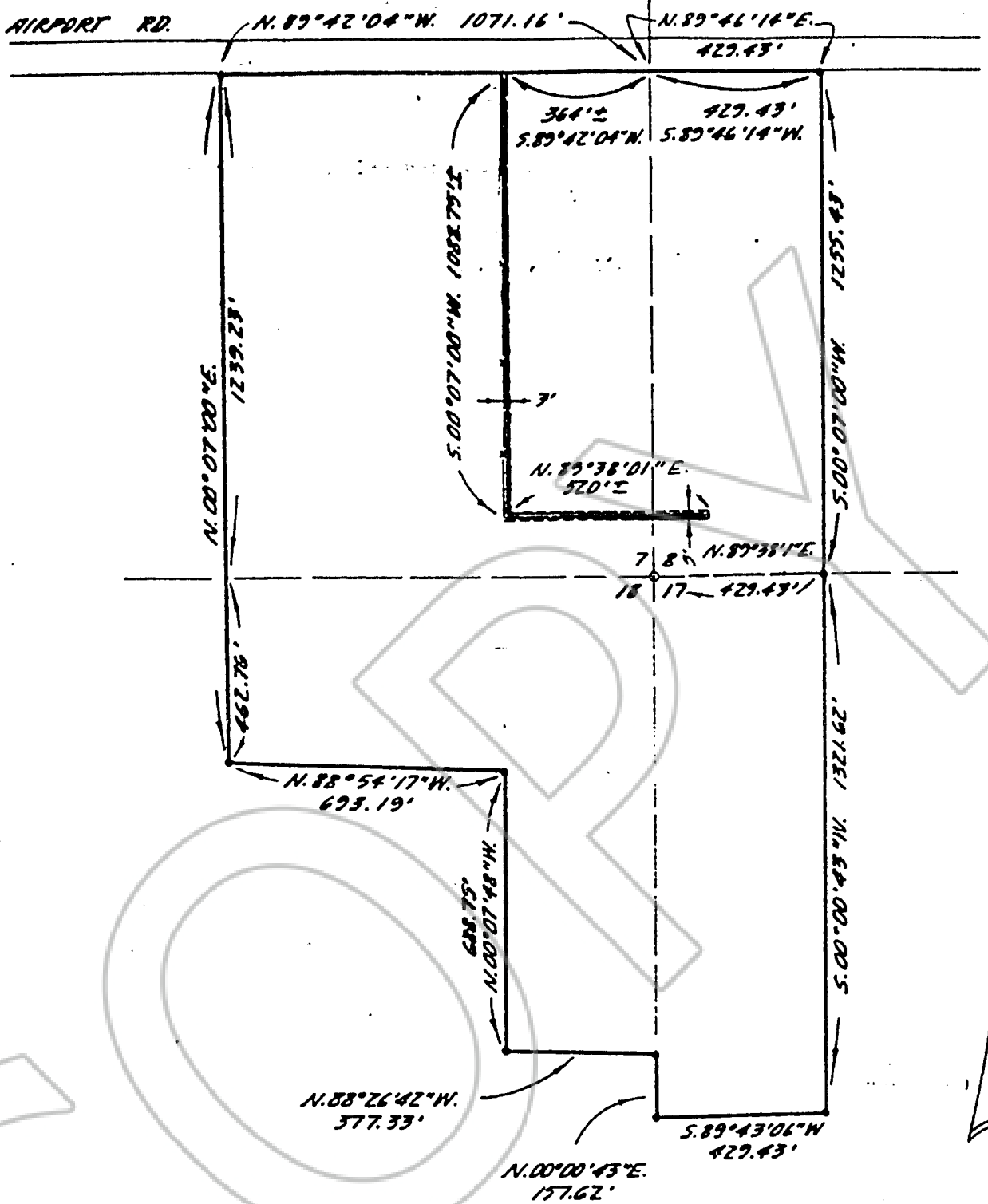


RECORDING REQUESTED BY AND RETURN TO  
CONTINENTAL TELEPHONE COMPANY OF NEVADA  
2 CHURCH STREET, P. O. BOX 276  
GARDNERVILLE, NEVADA 89410  
ATTN: RESIDENT ENGINEER

DOC. # 5368  
I.O. E8208-01

(Grantee's File Information)

TO HWY 395      TO AIRPORT



T. 13 N. R. 20 E.  
M. D. 8. 4 M.

TITLE <b>R/W DRAWING - WALDRIP PARCEL</b>		SCALE <b>1" = 400'</b>	DATE <b>8-88</b>
PREPARED BY <b>C. BROWN</b>		APPROVED BY	
CONTINENTAL TELEPHONE SYSTEM COMPANY <b>CONTEL OF NEVADA</b> <b>GARDNERVILLE</b> EXCHANGE LOCATION <b>AIRPORT RD.</b>	DRAWING OR JOB ORDER NUMBER <b>EB208-01</b>		
	SHEET / OF / SHEETS		ISSUE <b>1</b>
			SIZE <b>A</b>

FORM 393 (REV. 1974)

Recorded at Request of  
Contel of Nevada  
Date 11/23/88 Time 10:14 AM  
Official Records of  
Douglas County, Nevada  
Suzanne Beaudreau, Recorder  
\$ 6.00 Pd.  
L. Platt Deputy

191340  
BOOK 1188 PAGE 3401