

Order No.  
Escrow No. 203068VM  
Loan No.

WHEN RECORDED MAIL TO:

Larry D. & Tacy J. Willens  
850 Amador Circle  
Carson City, NV 89701

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- 1. The undersigned is OWNER of the interest or estate stated below in the property hereinafter described.
- 2. The FULL NAME of the undersigned is Larry D. Willens and Tacy J. Willens
- 3. The FULL ADDRESS of the undersigned is 850 Amador Circle, Carson City, Nevada
- 4. The NATURE OF THE INTEREST or ESTATE of the undersigned is: In fee.

(If other than fee, strike "in fee" and insert, for example, "purchaser under contract of purchase," or "lessee.")

- 5. The FULL NAMES and FULL ADDRESSES of ALL PERSONS, if any, WHO HOLD SUCH INTEREST or ESTATE with the undersigned as JOINT TENANTS or as TENANTS IN COMMON are:
- |       |           |
|-------|-----------|
| NAMES | ADDRESSES |
| _____ | _____     |

- 6. The full names and full addresses of the predecessors in interest of the undersigned if the property was transferred subsequent to the commencement of the work of improvement herein referred to:
- |       |           |
|-------|-----------|
| NAMES | ADDRESSES |
| _____ | _____     |

- 7. A work of improvement on the property hereinafter described was COMPLETED November 4, 1988
- 8. The NAME OF THE ORIGINAL CONTRACTOR, if any, for such work of improvement is Eugene Osborne

(If no contractor, insert "none.")

- 9. The street address of said property is 1003 MICA DRIVE, MINDEN, NEVADA
- 10. The property on which said work of improvement was completed is in the City of MINDEN  
County of DOUGLAS, State of Nevada, and is described as follows:

Lot 1 in Block G, as set forth on the Official Map of SUNRIDGE UNIT NO. 1-A, filed in the Office of the County Recorder of Douglas County, Nevada, on April 15, 1988, in Book 488, Page 1638, as Document No. 176220, Official Records.

Date: November 21, 1988

Verification for INDIVIDUAL owner:

STATE OF NEVADA  
COUNTY OF  
DOUGLAS } ss.

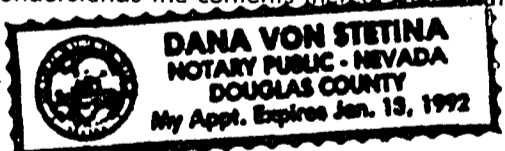
Signature of owner named in paragraph 2

Larry D. Willens  
Tacy J. Willens

are

The undersigned, being first duly sworn, states that he is the owner of the aforesaid interest or estate in the property described in the above notice; that he has read the same, knows and understands the contents thereof, and that the facts stated therein are true.

Signature of owner named in paragraph 2  
Larry D. Willens  
Tacy J. Willens  
SUBSCRIBED AND SWORN TO before me



on November 21, 1988  
Signature Dana Von Stetina  
Notary Public in and for said state.  
DANA VON STETINA  
Name (Typed or Printed)

Verification for PARTNERSHIP owner:

STATE OF NEVADA  
COUNTY OF } ss.

being duly sworn, says:  
That he is one of the partners of \_\_\_\_\_

\_\_\_\_\_, the partnership that executed the foregoing notice as owner of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said partnership; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of partner \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me

on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

Verification for CORPORATE owner:

STATE OF NEVADA  
COUNTY OF } ss.

being duly sworn, says:  
That he is the \_\_\_\_\_  
of \_\_\_\_\_

\_\_\_\_\_, the corporation that executed the foregoing notice as owners of the aforesaid interest or estate in the property therein described; that he makes this verification on behalf of said corporation; that he has read said notice and knows the contents thereof, and that the facts therein stated are true.

Signature of officer \_\_\_\_\_  
SUBSCRIBED AND SWORN TO before me  
on \_\_\_\_\_  
Signature \_\_\_\_\_  
Notary Public in and for said state.  
Name (Typed or Printed)

191346

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# **First American Title Insurance Company**

*A subsidiary of The First American Financial Corporation*

*[Faint, illegible text, possibly a stamp or reference number]*

**Recorded at Request of  
FIRST NEVADA TITLE COMPANY**

**Date 11-23-88 Time 11:35 AM**

**Official Records of  
Douglas County, Nevada  
Suzanne Beaudreau, Recorder  
\$ 6.00 Pd.  
B. Haddon Deputy**

**191346**

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