

R.P.T.T. \$ 187.55

Escrow No. 44582 MJC
When Recorded Mail to Grantor:

Anabelle Savage, Trustee
c/o Stephen R. Harris
333 West Moana Lane
Reno, Nevada 89509

MAIL TAX STATEMENTS TO:
GRANTEES HEREIN
1065 Centerville Lane
Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE made this 18th day of November, 1988, by and between, ANABELLE SAVAGE, the duly appointed trustee for the bankrupt estate of JAMES I. McDANIEL and MARILYN R. McDANIEL, dba KARSON VALLEY KAMPGROUND, INC., Case No. 85-806, hereinafter referred to as GRANTOR, and ALFRED H. MAKHANIAN and ANNA LEE MAKHANIAN, husband and wife, as joint tenants with right of survivorship, as to an undivided fifty percent (50%) interest, and SAMUEL B. MAKHANIAN and NORMA E. MAKHANIAN, husband and wife, as joint tenants with right of survivorship, as to an undivided fifty percent (50%) interest, hereinafter referred to as GRANTEES.

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of ten dollars (\$10.00), lawful money of the United States of America, and other valuable consideration, to it in hand paid by the Grantees, receipt of which is hereby acknowledged, does by these presents GRANT, BARGAIN, SELL and CONVEY unto the Grantees, and to their successors and assigns forever, all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows, to wit:

~~All that certain parcel of land situated in and being a portion of the NW 1/4 of the NE 1/4 of Section 19, in Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows: Parcel B, as set forth on that certain map for JAMES MCDANIEL, filed for record in the Office of the County Recorder of Douglas County, Nevada, on September 22, 1983, as Document No. 87341.~~

~~Portion of Assessor's Parcel No. 21-280-06, hereinafter referred to as "Parcel B", and all improvements located thereon.~~

~~PLEASE SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF~~

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

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TO HAVE AND TO HOLD the said premises, all and singular, together with the appurtenances, unto the Grantees, their successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first hereinabove written.

Anabelle Savage

ANABELLE SAVAGE, the duly appointed trustee for the bankrupt estate of JAMES I. McDANIEL and MARILYN R. McDANIEL, dba KARSON VALLEY KAMPGROUND, INC., Case No. 85-806

STATE OF NEVADA)
 : ss.
COUNTY OF WASHOE)

On November 18, 1988, personally appeared before me, a Notary Public in and for said County and State, Anabelle Savage, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Angie B. Gerbig
Notary Public

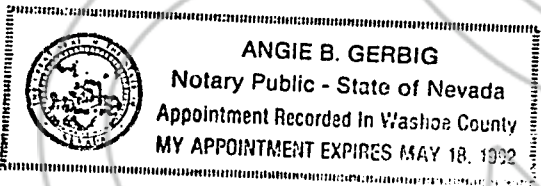


EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain parcel of land situated in and being a portion of the Northwest 1/4 of the Northeast 1/4 of Section 19, in Township 14 North, Range 20 East, M. D. B. & M., more particularly described as follows:

PARCEL 1:

Parcel B, as set forth on that certain map for JAMES MCDANIEL, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 22, 1983, as Document No. 87341.

A.P.N. 21-280-06

PARCEL 2:

An easement for ingress and egress over Parcel A as set forth on that certain map for JAMES MCDANIEL, filed for record in the office of the County Recorder of Douglas County, Nevada, on September 22, 1983, as Document No. 87341 above as evidenced by easement deed recorded November 22, 1988, in Book 1188, Page 3254, as Document No. 191286.

Recorded at Request of
WESTERN TITLE COMPANY, INC.
Date 11-23-88 Time 3:20 M

Official Records of
Douglas County, Nevada
Suzanne Beaudreau, Recorder
\$ 7.00 Pd.
B. Hendon Deputy

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BOOK **1188** PAGE **3659**